

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME L

JACKSON, MISS., November 1, 1928

NEW SERIES
VOLUME XXX. No. 44

STATE BOARD MEETS EVERY OBLIGATION

If the churches throughout the State will bring their offerings for October up to the mark reached last year, the State Board can again pay every obligation by the close of this Convention year and maintain its record of almost a decade.

To do this, every pledge should be paid up to date, every member should make an offering and the treasurers should send the contributions so they will reach us Monday, November 5th. We cannot count them unless they reach us by that time.

—R. B. Gunter,
Corresponding Secretary.

Rev. E. C. Crawford was treated handsomely by his church at Sylvarena, Smith County, last Sunday. They filled his car with all sorts of good things. And they renewed their subscriptions to The Baptist Record with fifty names.

In casting your vote on Nov. 6 it is necessary for you to put the X by the side of every name for whom you wish to vote. It is not sufficient to put it in any one place on the ticket or by any one group of names, but by each name for which you vote. There are ten names of Democratic electors and ten names of Republican electors. You will have to put the X by ten names, each one separately.

We have a letter signed by somebody who says he has been a Baptist preacher 53 years which is simply a tirade against all who differ with him. We do not believe the man whose name is signed to it wrote it at all. He is advocating the election of Al Smith. The funny thing about it is addressed to "Rev. T. J. Bailey, Editor of The Baptist Record", when Dr. Bailey hasn't been Editor of The Baptist Record for 17 years. We never heard of this man before. He must have died 20 years ago.

Hinds-Warren Association is composed of churches in Jackson and Vicksburg and all the country and towns between. The meeting this year was with Davis Memorial Church, Jackson, of which R. B. Patterson is the efficient pastor. The whole church did themselves credit in the entertainment, dinner being served at the Orphanage. Rev. M. J. Derrick was re-elected Moderator and W. R. Hollingsworth Clerk. Business picked up right from the start. Education was given the afternoon hour, Missions the next morning and Social Service the second afternoon. Dr. M. O. Patterson reported on Christian Education and had good speeches provided for, made by Drs. Harris, Lovelace and Provine. Dr. B. W. Griffith was also called out and spoke in an interesting reminiscent way. Then this provoked helpful remarks by Dr. T. J. Bailey and Brother A. R. Loftin. The devotional services were helpful, being led by Brethren J. S. Riser and C. K. Lowther. Dr. J. C. Greenoe preached a good sermon at night. Missions were reported on by Brother R. L. Wallace and discussed by Brethren Lovelace, Harris, Hodge, Lipsey and others. Brother Alliston told about the Hospital and Brother Massey about the Orphanage. Dr. Bailey spoke on Prohibition and a lively discussion followed; all in agreement to preserve our laws.

The Baptists of Meridian are looking forward to the privilege of entertaining the forthcoming session of the Mississippi Baptist Convention. They desire to extend their hospitality to all who attend the Convention as messengers or fraternal visitors for lodging and breakfast for the period of the Convention. They request that all who desire such entertainment to write in advance to Entertainment Committee of the Mississippi Baptist Convention, Box 503, Meridian, Mississippi.—Norman W. Cox.

P. S.—Our two largest commercial hotels are the Hotel Lamar and the Great Southern. These are excellent and modern. Those desiring to go to hotels that will give them comfortable rooms, but less expensive can obtain them by going to the Hotel Meridian. —Guests at hotels bear their own expense.

Brother J. B. Quinn having resigned at Prentiss will continue his pastorate at Bassfield and serve Bethany Church. His home is in Prentiss. Rev. Robt. Haynie has been called to Prentiss.

Remember the date of Dr. Truett's speaking in Jackson: Nov. 2, at 10:30 A. M., First Baptist Church. Dr. A. C. Cree is accompanying him and will deliver a radio address at Shreveport, Nov. 4th from nine to ten P. M. Tune in.

Hinds-Warren Association passed unanimously a resolution strongly commending Dr. R. B. Gunter and the editor for the stand they have taken on the prohibition side in this present presidential campaign.

Their many friends regret the serious illness of Mrs. W. A. Sullivan, wife of the pastor First Church, Natchez. She has been more than three weeks in the hospital, but now seems to be recovering.

Every preacher in the state will be grateful to Hon. G. Wood Magee of Monticello for his defense of them in an article published in his county paper. Mr. Brady and Mr. Paul Johnson had made serious charges against the veracity of the preachers in public addresses made in Monticello. And while people do not believe any such statements from those who seek to discredit preachers, yet it is a most manly and Christian thing for a man of such standing as Mr. Magee to speak out in their defense. We only wish we had room to publish his statement in full.

Sunday, Nov. 4, is World Temperance Sunday in the Sunday Schools all over the United States. Of course the lesson for that day was selected two or three years ago without any reference to or thought of the presidential election, though you will probably hear some protest. The helps and all the literature were prepared before the nominating conventions of the political parties. But the Lord had a hand in it all, and the lesson is exceedingly appropriate just at this crisis. The lesson ought to be studied carefully and taught with faithfulness and without bitterness or any partisan spirit. People can draw their own conclusions and it will be a good preparation for voting two days later.

JUST ONE ISSUE NOW—SHALL BAPTISTS FAIL GOD?

Does your soul sense the momentous fact that Southern Baptists face the most tragic situation, the most acute crisis in their History? Our whole cause will be immeasurably advanced or retarded by our response on Baptist Honor day, Nov. 11th. Victory then will thrill every Christian heart and proclaim a matchless gospel message to the whole world. To fail will bow every loyal Baptist heart in the dark shadow of a great shame and hurt immeasurably our every cause. This must not be.

To succeed our people must be stirred. Their conscience must be aroused. To arouse their consciences, pastors, editors, leaders, all must tell the story of this crucial, urgent, shame threatening need, and by personal, sacrificial example and exhortation challenge the loyal heroic support of every Baptist. The great day of sacrificial opportunity is upon us. Let us meet it like men, like God's men.

There is just one issue, namely, to wipe out the tragic shame of this defalcation by restoring the sum of nine hundred and fifty three thousand dollars, the amount of the shortage. Every other collateral consideration must be subordinated while we do this one big necessary thing. Remember, the Home Board has stepped aside. It is a Southern Baptist matter now. Your executive committee has assumed responsibility, and its committee of six is in charge of Home Board affairs. Decision as to Home Board policies and future cannot be determined until the Convention meets. So there will be ample time for discussion after this one immediate, insistent, crucial issue is met, namely, the vindication of Baptist Honor and Integrity on Baptist Honor Day, Sunday, November 11th.

Our hearts fairly ache with a keen, agonizing sense of the vital, crucial value of heroic, Baptist loyalty, and sacrifice in meeting this emergency. We feel we cannot stress this too strongly. Many Baptists have suffered very human and critical reactions from this tragedy. Others are utterly uninformed, untouched, unlisted. As ever, it is high and Holy privilege of the faithful few to lead on with heroism and sacrifice. To look to the less interested is to fail. Our faith must be in those loyal groups in the South, in each state, in each church, that inner circle that rejoices to suffer and serve for Christ's sake and only as they do their consecrated utmost to make up for the indifference in others will the victory be won.

Let not a day pass without prayer. Let not a service pass without emphasis. Let every opportunity be seized to promote and reinforce the appeal. Let's crown Christ King on Baptist Honor Day, Sunday, Nov. 11th.

A. C. CREE, Secty.
GEO. W. TRUETT, S. B. C.

A lawyer once told the judge there were six reasons why his candidate did not appear in court. The first one was that his client was dead. The judge stopped him at that. There are fully six reasons why a man should not vote for Al Smith. But when you have said that he drinks whiskey and wants to legalize the sale of it, it is hardly necessary to go further.

THE GOD OF HOPE

What a beautiful name for God! And how wonderfully has God made real all the beauty and consolation of that name to His missionaries through all the vicissitudes of the past eighteen months of Revolution in China.

Driven from our homes and work, in perils from the soldiers, in perils from infection and contagion, crowded together in temporary quarters in port cities as refugees, or hurried off to America, having our churches, schools, hospitals, and homes occupied and looted by the soldiers while the foundations of the work of a life time seemed to be crumbling and besides these things "anxiety for all the churches," what could the missionaries do but take refuge in "the God of Hope."

Many an old and familiar word came fresh from the heart of "the God of all comfort" weighted with personal comfort and encouragement during the days of our exile. We learned anew that "Whatsoever things were written aforetime were all written for our learning, that through patience and through comfort of the scriptures we might have hope." "The God of patience and encouragement" did grant to us "to abound in hope" even when the waves of opposition and destruction seemed to be threatening complete annihilation to all that we had given our lives to establish. Even in the darkest days of uncertainty when many were declaring that mission work was finished in China, hope, not the child of shallow optimism but the full sister of faith and love, flooded our hearts with radiant joy.

The redemption of China is a part of God's eternal purpose of world redemption, "according to the eternal purpose which He purposed in Christ Jesus our Lord: in whom we have boldness and access in confidence through our faith in Him." "So I beg you not to lose heart" over what either your missionaries or the Chinese Christians have suffered.

We are all awfully human. We are easily frightened and discouraged in the Lord's work. We need "To think Christ's thoughts" concerning the redemption of the world. When we grow weary and lose heart we need to remind ourselves of "the eternal purpose which He purposed in Christ Jesus our Lord." "He who began a good work (in China) will perfect it until the day of Jesus Christ." "Wherefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not vain in the Lord."

We too, "rejoice in hope of the glory of God. And not only so, but we rejoice in our tribulations: knowing that tribulation worketh steadfastness; and steadfastness, approvedness; and approvedness, hope: and hope putteth not to shame; because the love of God hath been shed abroad in our hearts through the Holy Spirit which was given unto us."

For nearly a year, which seemed an age because of the anxiety and uncertainty, we clung to our God given hope. "I had fainted, unless I believed to see the goodness of Jehovah in the land of the living." Many a time did we have to encourage our hearts with the words of David, "Wait for Jehovah: Be strong, and let thy heart take courage; yea, wait thou for Jehovah."

"In hope were we saved." The hope which God gives to His believing children is never put to shame. In hope we returned to Honan while the war was still raging. In hope we preached Christ to the wounded soldiers who were occupying our school buildings and residences, and the Lord opened the hearts of many of them to receive His word. In hope we asked for the evacuation of our mission property. We have not hoped in vain. Our property is once more free from soldiers. Our schools have reopened. The church work is taking on new life. The hope of a year ago has become a reality of today. New hope fills our hearts as we face the future. "Re-

joicing in hope" let us labor on with enduring patience trusting in "the God of Hope."

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:

Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defence is sure.

—W. Eugene Sallee.

GAINS OF PAST NINE YEARS SHOULD ENCOURAGE BAPTISTS IN EFFORT TO RESTORE HOME BOARD SHORTAGE

By Frank E. Burkhalter

While it was perfectly natural for the first reaction to the shortage of the recent treasurer's accounts with the Home Mission Board to be one of discouragement, now that we are able to weigh the situation calmly and consider the permanent welfare not only of home missions, but of every other phase of our cooperative work, it is well that attention be given to some of the remarkable gains that have come to the denomination during the nine years that Mr. Carnes served as treasurer of the Home Board rather than to the losses that occurred during that time.

This is said with no effort to minimize that tragedy, but to assure loyal Baptists that the additional gains and resources that have come to the denomination in that period so far transcend the loss of nearly a million dollars, that instead of letting this loss stagger them, as it did at first, they should take courage from the gains, restore the loss by a little sacrificial effort, and with a clarified atmosphere and improved morale, go forward to still larger achievements. God can use this deplorable incident to strengthen the faith of Southern Baptists if they will but yield themselves to him in this hour of humiliation and opportunity.

Will any loyal Baptist cease giving to home missions because of the infidelity of a trusted employe, when an average of 1,066 missionaries have been employed by the Home Mission Board (including the cooperative work) during those nine years, no one of whom proved unfaithful? These missionaries baptized in that time 291,668 persons. Southern Baptists gave a total of \$7,604,255 to home missions during that period. With the new safeguards that have been effected in the reorganization of the Home Board there is every assurance that not another dollar contributed to that cause will be stolen. The Executive Committee of the Southern Baptist Convention is seeing to it that the finances of every other board and agency of the Convention are properly safeguarded.

But it is well to remember that not only the Home Mission Board but every other Baptist agency, state and Southwide, has been greatly blessed of God during the past nine years. In its worldwide work the Foreign Mission Board has received \$16,439,063, with which it has employed an average of 470 American missionaries and 2,042 native workers each year, while there have been baptized on these fields a total of 97,940 persons.

During the nine years under review the assets of the Relief and Annuity Board have grown from \$162,123.10 to \$2,745,707.62, while at the same time that agency has contributed something more than \$1,000,000 to the relief of worn-out and disabled preachers and dependent members of their families. Within that same period the total resources of our Baptist schools, colleges and seminaries have grown from \$23,000,000 to approximately \$60,000,000. The number of Baptist hospitals has increased from twelve to twenty-nine, and their assets from \$3,750,000 to \$15,000,000, while the nineteen Baptist orphanages have put approximately \$2,000,000 into improvements and \$9,000,000 into the work of housing,

clothing, feeding and training more than 4,000 orphan boys and girls.

State mission workers in the past nine years have baptized more than 250,000 people, while the state boards have been enabled to put more than \$13,000,000 into their state mission programs.

Coming down to the work of the local churches, their membership has shown a net gain of 803,653; they have 4,500 more Sunday Schools and 985,143 more pupils than nine years ago; while the total contributions of the churches to all purposes have shown an annual gain of \$18,710,813, and the value of their local property has increased by \$121,620,046.

Of course it is unpleasant to have to suffer the humiliation of a trusted employe stealing \$953,000, but for Baptists to refuse to repay the banks which trusted the Baptist name, and to fail to restore the \$350,000 taken from the Church Building Loan Fund would be disloyal.

Confident that it is the desire of every Southern Baptist that every obligation of every character be met, and realizing that the sooner this special obligation is discharged, the sooner the whole stain of the Carnes incident can be wiped out, and the minds and hearts of our people prepared for other pressing duties in the kingdom, the Promotion Committee of the Southern Baptist Convention agreed unanimously to ask the churches for a special cash offering for this purpose on BAPTIST HONOR DAY, Sunday, November 11. Considered in a lump sum \$953,000 is a large amount, but with hundreds of thousands of loyal Baptists throughout the South cooperating in raising it, the task can be done and all who help in doing it will be the happier and better for having done so. "With God all things are possible." "All things are possible to him that believeth." "Lord, help our unbelief."

RAISING \$953,000 ON BAPTIST HONOR DAY, NOVEMBER 11, IS NOT AN IMPOSSIBLE TASK

While raising \$953,000 in cash on BAPTIST HONOR DAY, Sunday, Nov. 11, is a stupendous task, that it is not an impossible one is seen from the following considerations:

1. In December 1925, with far less publicity, lacking altogether the tragic circumstances marking the present situation, and with the appeal of only a single board behind the movement, Southern Baptist churches laid \$811,000 on the altar as a love offering for foreign missions. Every agency of the Southern Baptist Convention is solidly behind this emergency appeal.

2. The churches have 200,000 more members today than they had three years ago.

3. Southern Baptists, nearly 4,000,000 strong, have an annual income of \$1,600,000,000 and are able to wipe out this special obligation that is crippling all their cooperative effort without serious inconvenience to any one.

4. The defalcation of the Home Board treasurer has become known all over the world, and the news of this effort to wipe out that shortage as a matter of Baptist honor has gone far and wide. The nation is looking to Southern Baptists to do a large thing on this occasion and the news of their victory will be more widely heralded than the theft of the faithless treasurer.

5. Loyal Baptist men and women love God and his work and are unwilling that the unfaithfulness of a single individual shall permanently cripple that work when it lies within their power to restore every cent that is missing.

The Hinds County Democratic Committee at a recent meeting refused by a vote of 11 to 2 to pledge themselves to vote for Smith, but announced they were Democrats and were loyal to the party. And this is the county where there are two daily papers boosting Smith. No you didn't see that in the daily papers which profess to publish all the news.

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Housetop and Inner Chamber

The new mission study book, "Thirty Years in Mexico", by Missionary J. G. Chastain, will be on sale at the Meridian Convention.

George County Association by standing and unanimous vote passed a resolution of endorsement of The Baptist Record in its fight to keep liquor out of the White House.

Dr. Charles D. Johnson of Baylor University says that in a recent celebration at Baylor, beginning a \$350,000 building, four of the leading speakers were Mississippians, and that all of them or their parents were born at Aberdeen.

Ten Baptist churches in Arizona have formed the Baptist General Convention of Arizona and will apply to the Southern Baptist Convention at its meeting in Memphis next May for admission. They are cooperating with the New Mexico Convention till Jan. 1st. Their president is Rev. J. O. Willett.

Dr. George W. Leavell and his wife and daughter sail for China on Nov. 1. He says, We are going back to Wuchow with high hopes for the ongoing of Christ's gospel in China. Reports are most hopeful and encouraging. May the Lord bless you and our people in the homeland as we go to our fellow Baptists in China.

Rev. R. H. Tandy, once pastor at Hazlehurst, recently celebrated his tenth year at Weaver Memorial Church, Louisville, Ky. In this time 276 have been baptized and 453 received by letter. Over \$100,000 have been contributed for all purposes, one-fourth of it for missions. The church is expanding in many ways.

Sweet reasonableness has come to the minds of those who are supporting Al. Smith too late to help their cause. The preachers have been vilified and malicious falsehoods have been circulated with gleeful hate, by the most intolerant advocates of the liquor candidate, ever known in Mississippi; and now they are going about purring like a kitten to persuade the dear people. But this is no domestic kitten; it is the purr of the Tammany Tiger.

Leflore County Association met with Greenwood First Church Wednesday and Thursday, Oct. 17 and 18. All churches represented except one. Rev. L. D. Posey, Moderator, and M. Flowers, Clerk. Each department of work was represented. Superintendent of Women's Work urged that Baptist Record be put in budget of each church. Officers for 1928-1929: Rev. Posey, Moderator; Rev. Flowers, Clerk; Mrs. W. W. Bettis, Superintendent Women's Work; Mrs. M. Flowers, Personal Service; Mrs. Giles, Young People; Mrs. Charlton, Stewardship; Mrs. Polk, Mission Study; Mrs. R. F. Love, Treasurer.—Mrs. Bettis.

More and more as we near the end of the present presidential campaign it is evident that prohibition is the one issue that is uppermost in this election. Mr. Hoover did not fail to come out strong, in his speech in New York City, for prohibition, though the Raskobites have been telling us in Mississippi that in New York the opponents of Smith are soft-pedaling on prohibition. If all the malignant misrepresentations in this campaign were gathered together it would make the father of lies ashamed of himself and ready to resign his job to more competent hands. Raskob has again announced, as he did at first, that prohibition is the paramount issue. It is increasingly evident that those who speak for Smith in Mississippi are not and never have been true friends of prohibition. They seek to belittle it in every way. We have yet to hear of a drunkard or a bootlegger who will not vote for Smith. The Christians in that camp are simply in bad company.

One prominent office holder in Mississippi who passed along the falsehood which he knew to be false about Hoover dancing with a negro merely said "he had heard it". The report of his speech gave no such statement. Another who published it, now says it was a "joke". That is a pretty mess when you are caught with the goods on. These malicious misrepresentations come from those who talk about a whispering campaign. Some of those responsible for this sort of thing have had affiliations with the race they affect to despise, in ways that we do not care to publish in these columns.

Somebody who wanted to discredit the pastors and leaders in all our churches started the phrase "political parson" down the line and then it was taken up by a bunch of thoughtless people who woke up and joined in the chorus, not knowing exactly what was up. It all reminds us of a story a preacher up in the Delta used to tell on himself a good many years ago. He was six feet high, weighed less than one hundred pounds, wore a high top hat and a long-tail coat. He was walking up the road along Deer Creek one lazy Summer day when he passed a farm house. Out in the yard lay a good sized pack of deer hounds, asleep in the sun. On the portico was a little fuzzy-feist dog with his ears always pricked up. He heard the preacher walking by and began a lively yap! yap! yap! This waked the hounds and they opened up at they knew not what "oo-oo-oo"! As the noise increased their excitement grew, and over the fence they went and encircled the preacher. They soon had him by the coat tails and were swinging and howling, until the man of the house came out and called them off. Of course, they didn't mean any harm and didn't know exactly what they were doing. But if there was any barking to be done, they wanted to join "the party". Yes we have had a feist or two in Jackson to start the rookus and old Rock and Buck are baying around over the state about the "political parson".

DR. T. L. HOLCOMB OF SHERMAN, SECRETARY

Some years ago Dr. Holcomb was pastor of the Baptist Church in Yazoo City, Miss. Dr. J. B. Gambrell was Secretary of Missions in Texas, during which time he made a visit to see his brother who lives in Drew, Miss., and had to change trains in Yazoo City with some time between trains and he made Dr. Holcomb a visit. They talked of the cause of Christ in Mississippi and of Texas and of the world and all too soon Dr. Gambrell had to go and of course Brother Holcomb went to the train with him and in telling the grand old Christian leader goodbye, he asked him the question that many of us would have asked: "Dr. Gambrell, who will take your place when you are gone?" And as quickly as he could speak, and in his own unique style he said: "Brother Holcomb, some barefooted boy who is driving up the calves for his mother will take my place."

Perhaps little did he then think that the one to whom he was addressing would be a successor to him as Secretary of Missions in the great state of Texas.

Dr. Holcomb, who has visions of the world brought to the feet of Christ, will contribute a noble part in making real his vision. He is young, intelligent, wise, discreet, and full of energy, so we shall be looking for triumph in his leadership. He can depend upon Mississippi, his native heath, to pray for him and his adopted state also and he and we shall not be disappointed.

Fraternally and in Chrsit,

—W. R. Cooper.

Smith bolted the Democratic platform on prohibition before the Convention adjourned and later bolted the platform on the tariff, now advocating a protective tariff.

Bilbo's question to Hoover about social equality is passed on to Smith. Let us hear from the man who was speaker of the New York House when the law was passed permitting marriages between whites and negroes.

The Baptist Standard says of T. L. Holcomb, the new Mission Secretary of Texas Baptists: The Baptists of Texas will rejoice that he has made this decision. He will have hearty support from every section of this great state. Thousands will rally to his leadership and follow him in the path of duty. Some will criticise and accuse and hinder in every possible way. But he will find compensation in the co-operation given by others. He comes at a time when we can go forward. The debts will be reduced and paid, state missions will be increased and our institutions enlarged and endowed. We welcome him as leader of Texas Baptists.

Billy Sunday said at the Noonday Prayer-meeting, Central Church, Memphis: "When I was in Y. M. C. A. work in Chicago, I assisted in the great Moody revival during the World's Fair. Moody announced one morning that he must have \$6,000.00 and did not know where it was coming from. At identically the same time Dr. A. J. Gordon, the great Baptist preacher of Boston, was leading in prayer in the Northfield meeting, he stopped in his prayer and said, 'I am impressed that Bro. Moody needs money, and that we should take up an offering.' They did so at once and \$6,285.00 was handed in, with pledges enough to make it \$7,000.00. They mailed a check at once for \$6,285.00."

It was the editor's privilege to be present at the Lincoln County Association for one morning's session only, that of the second day. There was a great congregation, though smaller, they said, than on the first day. The meeting was with Philadelphia Church, which proved a most hospitable host. Dr. J. A. Taylor of Brookhaven was Moderator, and Brother G. D. Williams, Clerk. Brother W. S. Landrum, who began his ministry twelve years ago as pastor of this church, led a helpful devotional service. Brother C. G. Campbell, the efficient pastor at Norfield, read the report on Christian education and made a thoughtful and thought-provoking address. The editor was invited to participate in the discussion and spoke of the necessity of standardization and a wholesome Christian atmosphere. Of course, he could not quit without saying something about the need of all our departments of work. The people listened most thoughtfully. The association was to continue through Sunday with a great crowd expected.

The editor spent Tuesday at Simpson County Association. The meeting was with Beulah Church near Magee, and the house was full. They had to pull out the Sunday School partitions to make room. Former Moderator Z. T. Sullivan preached a good sermon on "Our Dual Citizenship". He declined re-election and Brother J. P. Williams was chosen as moderator. There is no man more sincerely loved and honored among them. Brother J. L. Boyd was elected clerk and was given an assistant. He has been awarded a prize in contest for getting out the best minutes hitherto. The big crowd showed up well at the table too and the hosts were equal to the occasion. In the afternoon forty minutes were given to Brother Massey to tell them about the Orphanage. They were pleased with his talk and gave him a good offering. A good report on Missions was read and helpful discussion ensued. In this they gave the editor a part, and also gave him most considerate attention. Brother Moulder is pastor here at Beulah and his record is in the hearts of these saints.

Editorial

DEPENDS ON THE PREACHERS

They are God's appointed shepherds and leaders. The people look to them for instruction and guidance in all matters pertaining to the Kingdom of God and its work. They do not seek to lord it over God's heritage; they speak with the voice of testimony, reason and persuasion. And the people are generally ready to follow.

Now all of this is said in view of the present emergency in our mission work. There is danger of confusion in the minds of many. Hesitancy has taken hold of some of the people and they will be timid about undertaking a worthy task unless the pastors speak with the voice of faith and certitude. The danger is very real and the situation is intensely critical. There is no need of any catastrophe; indeed there is assurance of progress and victory. But the danger is that the period of difficulty may be long drawn out.

We want to speak plainly and in no parable. All our people were amazed and stunned by the stealing of \$953,000 by Mr. Carnes from the Home Board. The banks are showing a most friendly and patient attitude because they believe in the honor of Southern Baptists. They do not believe that the masses of our people are dishonest because one man stole nearly a million dollars. The banks are confident that this money will be repaid. There is nobody to repay it but Southern Baptists. That means you and me. And we will do it, whether the time be short or long.

Now the first question to be considered was the method and time of payment. Those on whose shoulders the burden fell, called in counsel representative men from all over the South, the members of the Promotion Committee of the Southern Baptist Convention to confer about this matter. They met in Nashville Oct. 3. They spent the day, three settings, in consultation and prayer. The matter was canvassed from every angle. Every possible suggestion was made and thoroughly considered. Finally these brethren came to a unanimous decision, and made their announcement to Southern Baptists. It was a matter that had to be attended to at once. It could not wait till the meeting of the Convention in May.

The plan has been made public. Everybody who reads the Baptist papers knows that on Nov. 11 a special offering is to be made in all of our churches to wipe out this \$935,000 debt. That is not all the debt we owe. There is much more. But this is what was stolen and this is the amount we wish to replace on Nov. 11. It can be done, only on one condition. That condition is that the pastors lead their people. If they get the information; if they are shown the need and the obligation, our people will pay off this debt honorably.

May God breathe His Holy Spirit upon the men whom he has chosen and made overseers in the flock of God. The debt has to be paid. There is no way out of it. It is better to pay it now and thus remove the hinderance from all our work. Thus we will please God and re-establish ourselves in the eyes of honorable men.

RESOLUTION

In view of the fact that we as a nation are facing the most critical time in our history, and that our own Baptist Record is taking a positive stand against wrong in the Presidential Campaign,

Be it resolved that Leake County Baptist Association commend The Baptist Record and the Editor for the stand that has been taken on this great moral issue.

Unanimously and enthusiastically adopted.

We are glad to know that Bro. Walton E. Lee has returned to his home in Como, after serious illness in the Hospital in Memphis.

There were 132 people converted in the first month in the practical work being done by students of the Baptist Bible Institute.

Mrs. E. J. Wilbourn wants to be counted among those who will vote with the preachers and not with the bootleggers.

The Watchman Examiner of Oct. 25, has a symposium from twenty Baptist Editors in America on why they oppose Al. Smith.

Brother S. E. Weeks of Moselle says he is seventy years old, has always been a Democrat, but he and all his sons will vote against the man who is trying to repeal the liquor laws.

The Watchman Examiner thinks that more college people have their faith in the Bible shaken by Bible teachers who have no Bible convictions than by the teachers of science. It is better not to have the Bible taught at all than by those who are unbelieving.

Prof. Irving Fisher, Head of the Department of Economics, has a book just out in which he shows that large manufacturers are averse to the employment of men who drink at all, and that the Duponts enforced prohibition in their factory during the War for the sake of safety and efficiency.

Ackerman Church has called Brother D. L. Hill as pastor to succeed Brother Henry West, who goes to Ecu. Brother Hill graduated from Clarke College and the Southwestern Seminary. The church at Ackerman has recently greatly improved their Sunday School building and reduced their debt.

The Mississippi legislature passed a resolution expressing in highest terms its appreciation of the work of Herbert Hoover when he was put in charge of flood relief. There is no man in America who stands higher as a friend of humanity and an administrative genius. We have never had a President who combined more admirable traits of mind and heart than he. His right hand man in Mississippi was Mr. L. O. Crosby, who gave up his big business at Picayune that he might unselfishly devote himself to the interests of his state. Anybody who now seeks to belittle him only writes himself down as a mendacious and malignant enemy of truth and righteousness.

A lifelong acquaintance of Pat Harrison said to him after the election in 1924, "Why did you so confidently predict the election of Davis, the Democratic candidate, just before the election? Didn't you know he was going to be defeated?" He answered, "Yes, I knew it from the beginning, but I had to keep up the morale". As it was in 1924, so is he doing in 1928. But he isn't fooling anybody.

The American Insurance Magazine says: Prohibition will be abandoned when wives enjoy having husbands who spend their pay check in the saloon; when children prefer a drunken, abusive father; when railways decide to employ drinking men as engineers; when life insurance companies consider steady drinkers as better risks than total abstainers; when banks and business corporations advertise for clerks and bookkeepers who are habitual drinkers; when athletes who train on beer and wine beat total abstainers; when superintendents post the sign, "Tipplers and Drinking Men Wanted", at the gates of their factories; when credit-men decide to class a "rumhound" and "boozer" as a better risk than a total abstainer; when doctors tell their patients that a hard drinker has a better chance to pull through a serious operation than a total abstainer; when great automobile corporations are willing to assist in placing a saloon at every cross-roads, so their customers can get as tipsy as they please and smash up as many cars as possible.

First Church, Houston, Texas, of which Dr. J. B. Leavell is pastor, pays the salary of Mrs. George Leavell in China and supports their daughter. It also pays the traveling expenses of Miss McCullough, who goes as teacher of Dr. and Mrs. Geo. Leavell's daughter, and expects to do missionary work later.

Brother A. J. Aldridge of Harriston makes the plea that all of God's people spend an hour in prayer on the night of Nov. 5, that the Lord guide us and all who vote the next day that the right man may be chosen for President. Many have urged that special prayer be offered in our churches on Sunday, Nov. 4.

SMITH'S RECORD ON REFERENDUM

Since the adoption of prohibition Gov. Smith has been for various fake referenda and straw votes which have been masquerading under the name of referenda, and now his chief plank on the liquor plan is a referendum in the states, but on real referenda questions he has been consistently opposed to the referendum principle. So long as the liquor interests had a strangle hold on the country he opposed every effort to give states, counties, or municipalities the right through local option (referendum) to break that hold. Now that the liquor interests have been outlawed he faces-about and pleads for an opportunity to these interests to again fasten their hold upon the country. His record as a legislator speaks for itself.

1907—April 3. Voted to keep local option bill strangled in Excise Committee.

1910—April 26. Voted against amending Raines Law so as to allow local option in cities.

1911—May 24. Voted against local option for cities.

July 19. Voted against Gray local option bill.

1912—Voted against Lincoln bill to grant local option to third-class cities.

1913—Appointed eight Tammany men out of thirteen on Assembly Excise Committee and refused to give representatives of the people a chance to vote on any temperance legislation.

1914—March 19. Voted against Gillett bills to grant local option to cities, city subdivisions and counties.

1915—March 31. Voted against Fish bill for statewide referendum on prohibition.

April 7. Voted against Preswick bill to grant local option to university city of Ithaca.

April 20. Voted to kill Howard bill granting local option to cities, subdivisions and counties.

He has always voted in favor of the liquor interests, having voted as follows: Voted against bill to kill houses of ill-fame, voted to force hotel bars into over three hundred dry towns, voted for bill to remove all zone provisions protecting churches and schools, helped effort to pass bill legalizing opening of saloons on Sunday in New York City, engineered passage of bill permitting saloons within 200 feet of private schools, voted against Perkins bill relating to gambling and betting establishments, and favorably towards many, many other saloon and vice bills.

MINUTES! MINUTES! MINUTES!!!

Historically speaking, Associational Minutes are indispensable. And the Committee on Historical Research will appreciate very much the Clerks of the Associations sending an extra copy of their 1928 Minutes to Dr. P. I. Lipsey, Custodian, Baptist Building, Jackson for the files for permanent records.

Let the Clerks take notice, and we would ask that the Moderators remind the Clerks of this very important matter, or notify some one else in the Association to do so.

Thanks Awfully,
J. L. Boyd, Secty.

PROPOSED RESOLUTION

W. A. Sullivan.

Be it resolved by the Franklin Baptist Association assembled at the First Baptist Church, Natchez, Mississippi, October 5, 1928, that the following resolutions be presented to the Mississippi Baptist State Convention at its meeting in Meridian, Mississippi, November, 1928:

1. That a committee of competent brethren be appointed by this convention to study the whole question of our denominational educational schools in Mississippi;
2. That no one officially connected in any way with any of our colleges shall be a member of said committee;
3. That the committee take into special consideration the question of the wisdom of reorganizing our denominational schools with a view to correlating our colleges under the management of one Board of Trustees;
4. That the committee also give special consideration to the question of the uniformity of the salaries, and other compensation, received by the presidents of our senior colleges;
5. That the committee shall study these questions for one year and report to the Convention at its meeting in 1929;
6. That a copy of these resolutions be sent to the Baptist Record with a request for immediate publication in order that our brethren may have time to give some thought to the wisdom of them before the meeting of the Convention in November.

THE CURSE OF NEUTRALITY IN THE HOUR OF CRISIS

"Curse ye Meroz,—curse ye bitterly the inhabitants thereof,—because they came not to the help of Jehovah against the mighty." (Judges 5:23).

This beautiful ode, with its poetic fire, its burning patriotism, its picturesque imagery, its passion and its pathos, is not without its practical bearing upon our own times.

What was the sin of Meroz? It was the neglect of a plain duty. It was neutrality in a great national crisis. Meroz is gone, but its name remains as the synonym of the shirker. To the Jew patriotism and religion were synonymous terms. The same is true today, in the highest sense. The man who truly loves his country will be the friend and active supporter of all the influences that make for its highest progress and development.

What was the cause of the sin of Meroz? Other things may have entered into it, but the chief cause was sheer cowardice. If they had had the assurance of victory in advance they might have gone with their brethren to the battle, but they had not that courage that faces duty, regardless of consequences. May we not justly compare them to the man who today stands on the border line and hears the clarion call from God and his nation, summoning him to do what he knows to be his duty, and yet for fear of being read out of the "regular" party, (Tammany Hall, Ras-kob, Dupont, Morton & Co.) he turns his back upon the call to duty, and tries to shirk his responsibility as a christian citizen. In this gigantic struggle between right and wrong there is no such thing as neutrality. "He that is not with me is against me; and he that gathereth not with me scattereth abroad." "Ye cannot serve God and Mammon." In these perilous days when truth and righteousness are hanging in the balance, and the forces of hell are unmasked and perfectly desperate, no christian can remain silent and be true to his God and his country. "Who is on the Lord's side?" Let him prove his fidelity at the polls on Nov. 6.

What was the result of the sin of Meroz? "Curse ye Meroz,—because they came not to the help of the Lord against the mighty." God is the same, right is the same, the call to duty is just as imperative as in days of old, and the

curse of God's disapproval just as surely rests today upon neutrality in such an hour of crisis.

When we turn the pages of history forward to the good year 1928, a similar picture greets our eyes. We see one of the mightiest struggles, not against physical, but against moral bondage, in the entire history of our nation. A mere glance at the dark and motley line of the enemy will be sufficient to indicate the character of the foe that we have to face. Aliens, bootleggers, criminals, negroes, prostitutes, brewers, distillers, saloon keepers, dive keepers, with all their hosts of parasites; and along with these a Governor who has set the seal of his approval upon every form of vice and crime above mentioned. Who is so pitifully blind that he cannot see where a Christian man or woman ought to stand?

But Israel plus God was more than a match for all the Midianite hordes, and please God, history will repeat itself on Nov. 6. "Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kishon. For, lo, thine enemies O Lord, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered."

B. H. Lovelace,
Clinton, Miss.

REPORT ON CHRISTIAN EDUCATION
(Winston County Association)

Christian education may be defined as education under vital Christian influence and spirit; education with the distinctive outlook upon life and the world as understood by Christian people. Denominational education is Christian education with the denominational point of view as the effective co-efficient which brings all its worth into the service of Christ through denominational channels.

Education as such has had remarkable growth in the last generation. In 1890 there were in this country 200,000 high school students; in 1900 500,000; in 1910 900,000; in 1920 2,000,000; now practically 4,000,000. This is by far the greatest experiment ever made in universal education. This is simply a democracy trying to educate all its constituency. If it succeeds, then it may be a reasonable hope that democracy will finally succeed; if it fails then no one can prophesy what may happen.

As a denomination we are vitally concerned with this attempt to educate all the children of all the people, and we must play our part. And not the least of our part is to support adequately our denominational schools.

For the whole South, we have three schools for the training of preachers and other Christian workers: The Seminary at Louisville, Ky., the Southwestern Seminary at Fort Worth, Texas, and the Baptist Bible Institute at New Orleans. Of every dollar contributed through our organized work, a part goes to these important and almost indispensable agencies for denominational training.

In Mississippi we have four schools: Mississippi College at Clinton, The Mississippi Woman's College at Hattiesburg, Blue Mountain College at Blue Mountain, and Clarke College at Newton, which last named is a junior college; the others all being standard four-year colleges. These schools are owned outright by the Baptists of the state.

In order to meet the requirements demanded of standard schools, endowments had to be provided for these colleges. For this purpose bonds were issued, but not in sufficient amounts to meet any except the minimum needs of the institutions. Every dollar contributed through our regular denominational channels is a direct contribution to the endowment of these schools, the amount being for the present year 31 cents out of every dollar. This is a high per cent., but it had to be done in order to meet the indebtedness on endowment bonds.

However, we should thoroughly understand that all that has been done in the way of en-

dowing these schools is but a beginning, if we are to do by our schools what will have to be done to meet the growing needs of the times ahead. Every school we have should have several times its present endowment. If these schools had such endowments, then all tuition could be set aside—free tuition to all students—which would make them truly democratic and place their benefits within the reach of every Baptist boy and girl who might desire to enter them.

But what can we do for our schools now?

1. We can keep their interests on our hearts.
2. We can pay our money through our cooperative program, thus making a direct contribution to their needs.
3. We can prepare our boys and girls for entrance into these colleges by graduating them in our high schools. Let us remember that they cannot become students in any standard college unless they have their high school units as preparation.
4. We can send as many as possible of our boys and girls to these schools which are under our own Baptist denominational control.

The time to begin preparation for college is with children. Let our people begin, even when their children are little tots, to make ready for the college years. There are various ways in which this can be done. The child can be encouraged to save his money with a view to a college course. Preparations can begin which systematically carried on through the years will make our young people ready and able for college work when the proper time comes. The desire can be created in the home and this desire followed up through the years will inevitably land the student in college. It all depends on the interest we have in the children and in the cause of Christ.

Respectfully submitted, —J. N. McMillin.

A TRIBUTE TO THE PREACHER

The preacher is humanity's best friend, society's greatest benefactor. In times of joy and triumph, he is there; in times of defeat and disappointment he does not run away. With a blessing and a benediction, he sends the happy pair away from the sacred altar to begin the happy task of building a home. And when death steals in to blight and destroy, he is present with words of comfort and words of cheer. It is the preacher who feeds the hungry soul upon the living bread, and directs the erring feet toward the highway of the King.

The life of the preacher is one of daily sacrifice and service. He is more concerned about the welfare of others than he is about his own welfare. He strives neither for worldly gain nor for worldly glory. He is never a timeserver. He always has the courage of his convictions. When the occasion demands it, he speaks with frankness and boldness. He wages a truceless warfare against evil because he knows that evil destroys manhood and womanhood. He hates sin with a deathless hate, because he loves the sinner with an undying love. He follows the transgressor even farther than closest friends and dearest loved ones. He stands beside the condemned in the tragic hour of penalty-paying, and refuses to leave until the spirit leaves the tortured body.

The preacher is always found upon the side of good morals and good government. His life and his message make property more valuable and securer; and human life safer and happier. He is worth more to society than the governor in the chair or the judge on the bench; and he is a greater preserver of the peace than the policeman on the streets. Blessed be the nation as well as the individual that listens to the God-called, Spirit-led preacher. —D. M. Nelson.

The Simpson County Association passed a resolution commending The Baptist Record for the fight it is making in the effort to keep liquor out of the White House.

UPSHAW AT NATCHEZ

Hon. W. D. Upshaw spoke to a crowded and overflowing house in the big County Court-house in Natchez last Friday night. He gave the reasons for not voting for Al. Smith. He showed that Smith is endeavoring to let down the bars to Catholic immigrants from Southern Europe; that Tammany is supporting Smith only because of his wet record, that they opposed every Democratic nominee for President hitherto.

One of the main reasons given for not voting for Al. Smith was the National Prohibition question, which seems to be the paramount issue in this the most important campaign ever staged in this American country. Among the many things he said on this great question was that Al. Smith is the "dripping wet" candidate of Tammany, who they are trying with all the power they can command to get the dry American Democrats to "Drink-Up-Yam-Yam" while they are making googoo eyes from the Tammany stage in New York.

The question of bolting was discussed at length by the speaker, who said that the most gigantic BOLTER in the U. S. A. today was John J. Raskob or John J. Cornob, he did not know which, was immediately after the Democratic Convention at Houston, Texas, drafted by Al. Smith from the ranks of the Republican party to head the National Democratic Committee as Chairman. They received him "dripping wet" in at the back door of the party with outstretched hands and with great rejoicing and conferred upon him the Royal Degree of BOLTER and sent him forth to the head of the party as Chairman of the National Committee to guide the ship of Tammany and Smithocracy to victory. And they say he is a fine fellow indeed. And then they turn right around on their feet and say to all of us that will not swallow the New York Tiger, Al. Smith, claws and all, as they offer him, that we are "renegades". I ask you, which is the worst, a back door Democrat received from the bolting ranks of the Republican party into the Democratic party or one that votes for Hoover and cannot vote for Smith because of honest conviction and because they will not be bossed by Al. and Tammany?

The Negro question was also discussed by the speaker. And when he had finished this subject there remained no doubt about the Negro in politics in Al Smith's home state, where Al. himself presides as boss of Tammany. He said that more Negroes were holding offices and jobs under Al. Smith and Tammany in New York State than under all the Republican Governors combined in the U. S. A. A dark condition indeed. And they say they are Democrats.

The question of Al. Smith's record was not left untouched. He said that during the time Al. Smith had been in office in New York State, as legislator and governor, he had never lifted his voice against whites and blacks marrying. He never has introduced a bill or even recommended one that would put a stop to this sort of thing. This same Al. is now asking you to place him at the head of this great nation with ideas of this kind in his head.

The large audience assembled was anxious to hear this great statesman speak on this occasion. He was received and treated nicely. And let it be said to the credit of historic Natchez that this was a most orderly assembly of people. Only one little heckler was present, and while he started his work he did not get far with it. We are glad to say that Natchez, Miss., is one town that believes in free speech and will give any respectable citizen a chance to say anything that will help the U. S. A. The people here want to know more of the truth. They want to hear both sides of any question and are not closed up to reason. They do not close the doors to public buildings, such as court houses, municipal buildings, or parks, to any speaker that may be invited to come and speak on issues that they are vitally interested in. They have no time to cast

rotten eggs on anyone—a shameful occupation. They have a long time ago passed that stage in American civilization.

WET OR DRY—CATHOLIC TYRANNY

One of the most pathetic pictures before the public eye today is the glaring inconsistency of men who have been great champions of prohibition in the past now being used by the whiskey forces to advance their cause. Think of such men as Josephus Daniels, Morris Sheppard, Carter Glass and a great number of others who are giving their active support towards the election of a man for President whose avowed purpose is to destroy the great national reform which these men and many others have sought for many years to write into the organic law of the land.

Even in Mississippi, one of the first states to adopt constitutional prohibition, and the very first to ratify the Eighteenth Amendment, many of the men who were in the front ranks in championing the cause of prohibition then are now doing everything in their power to elect Al Smith and trying to read out of the Democratic party every man and woman who dares to stand firm for his or her convictions. It is absurd to claim that these men have changed their convictions on the subject, but they are simply violating their consciences in order to be loyal to a party which, as its chosen leader claims, has become the whiskey party of the nation.

Conscientious life-long Democrats who refuse to vote for Al Smith because of his whiskey record are being accused by every politician who speaks for Al Smith and by every newspaper which supports him, of bigotry and intolerance. Why do not these men think of the other side of the question? If every Catholic in the United States is going to vote for Al Smith because he is a Catholic, why is it bigotry and intolerance if others should vote against him because he is a Catholic?

Some students in New Orleans who have been visiting Catholic churches to study their form of worship were treated to an interesting spectacle at an early morning mass recently. The priest saw fit to arraign his people very strongly for not having "signed and returned the cards which he had placed in their hands." "You have no right to vote as you please, but you must vote as I say." "We have our ticket and if you do not vote as I say you deserve to be excommunicated."

If a Baptist or Methodist pastor were, on the other hand, to say such things from his pulpit to his people, a cry would go up from the wet Catholic press of the land that would jar the foundations of the Vatican.

For many years this writer worked for an institution that was owned and controlled by Catholics. A Catholic was the active manager of the institution. I have absolutely no quarrel with the Catholics and my opposition to Al Smith is not based on the fact that he is a Catholic. His anti-prohibition record and his anti-prohibition pronouncements as a candidate for President speak so loudly that it becomes entirely unnecessary to consider his religion.

Baptists, Methodists and Presbyterians have never been known to vote as a unit for any presidential candidate. The Catholics will vote as a unit for Al Smith, so where and on which side would you logically place the intolerant group?

When Al Smith is defeated overwhelmingly for President, those of us who are living up to our convictions and our record on the whiskey question, should most certainly follow up the victory by retiring from office every professional politician who has betrayed our great moral fight against the legalized traffic in liquor. For one, I shall not forget the men who are now browbeating the honest voters for standing by their convictions.

New Orleans, La.

—N. T. Tull.

STEWARDSHIP—LUKE 16:1-13

(By J. A. Lee)

I. Introductory: A steward is one who has been intrusted with goods belonging to another and held responsible for the use of same. This being true in a business or general way is most assuredly true from a religious standpoint. A steward of the Lord then is one intrusted with goods belonging to the Lord and is held responsible for the use of same. The natural and legitimate question is: With what have we been intrusted? Rom. 12:1. In this is included: (1) Our time. Heb. 10:25. "Not forsaking the assembling of ourselves together as the manner of some is; but exhorting one another and so much the more as ye see the day approaching."

Time, as we all know, is a great factor in this life, and it is simply sinful to waste it as some of God's people are in the habit of doing. (2) It also includes our influence. Matt. 5:16. "Let your light so shine before men that they may see your good works and glorify your father which is in heaven."

We influence people both by precept and example, so what we say and do may be considered as lights, and through our words and actions we influence people either for good or for evil, and if by word or deed we influence people for good they will glorify our Father who is in heaven and not ourselves.

(3) This includes also, a part of our means: Here I call attention to Mal. 3:10, "Bring ye the whole tithe into my storehouse, that there may be food in my house, and prove me now herewith sayeth the Lord of hosts, if I will not open the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."

This may be considered a challenge from God to his people, and as we are his, bought with a price, which is no less than the blood of his own Son and our Saviour, all we have belongs to our Father and we have no right to use all of it on ourselves.

When God's people see this from a scriptural viewpoint it will be easy for them to meet their financial obligations, and a properly adjusted budget, I believe, is the easiest and most scriptural way to do it, and if practiced by all of our churches, I believe God's cause will come to occupy the first place in all of our financial operations.

The doctrine of Stewardship is yet to be understood and also to be appreciated by a majority of God's people, and there are two reasons for this state of affairs. There may be many, however, but here I will mention just two. 1. Many of our preachers and pastors have failed to instruct their people, and as the old adage goes: "Like priest like people" is most assuredly true here. The pastor if he will do his part, may count on a majority of his people to follow his example. If he is up on the doctrine of Stewardship and will preach it to his people from the standpoint of instruction and not in a dictatorial way, he will see good results.

2. I give as a second reason this: The average church member hears so little about this doctrine and reads so little about it that when the preacher does preach it, it goes in at one ear and out at the other. They do not hear it enough to believe it to be a scriptural doctrine and therefore do not take it to heart and feel obligated to do their part.

Now the remedy for this, I believe, is this: Let the pastor give his people, line upon line, and not fail to give them, also, precept upon precept, for if he fails to lead them in the matter of giving he cannot expect them to give as they should.

In conclusion of the whole matter: Stewardship is based on ownership. "What? Know ye not that your body is the temple of the Holy Ghost, which is in you, which ye have from God and ye are not your own. For ye are bought with a price, therefore glorify God in your bodies

and in your spirits, which are God's." 1 Cor. 6:19-20.

From this passage it is evident that we belong to God, and if he bought and paid for us, all that we produce is his and if we use it on ourselves without giving God his part we then put ourselves in the class of which the prophet Malachi spoke when he said: "Will a man rob God? Yet ye have robbed me, but ye say wherein have we robbed thee? In tithes and in offerings." Mal. 3:8. Now my prayer is this: Lord show us the way out of this financial tangle, and when we see it give to us the leadership of the Holy Spirit, and confidence in his leadership to do our duty as unto the Lord.

CORRECTIONS ON TRACT, "FIGURES AND FACTS CONCERNING OUR COOPERATIVE WORK IN MISSISSIPPI"

Rocky Bluff Church, Rankin County, should have been credited with \$49.80 on the Cooperative Program and \$7.95 for the Orphanage Improvement fund in the tract recently sent out.

New Providence Church, Calhoun County Association, had credit for \$54.00 when it had given only \$17.00.

Union Grove Church, Itawamba County Association was not credited with anything when they had given \$10.95.

East Moss Point Church, Jackson County, was credited with \$724.06 when it had given only \$624.06.

Blodgett Church, Jones County, should have been credited with only \$3.00 instead of \$13.00.

Collinsville Church, Lauderdale County Association, should have been credited with \$24.00 and Pine Grove Church in the same Association with \$10.00.

Hattiesburg Immanuel Church, Lebanon Association, should have been credited with \$1,177.19 instead of \$1,117.19.

In Madison County Association, Madison Station Church should have credit for \$363.23 instead of \$323.63.

Oakland Church, Newton County Association, was credited with \$20.00 when they had given nothing.

Little Bethel Church, Noxubee County Association, should have been credited with \$15.00.

In Pike County Association, McComb Central Church should have had credit for only \$390.23 and McComb First should have been credited with \$3,078.60.

Pleasant Ridge Church, Scott County Association, had sent in \$18.65.

Walthall Church, Zion County Association, should have had credit for \$31.00.

CHANGING THE STATUS OF THE HOME MISSION BOARD IS NOT THE ISSUE AT THIS TIME

While many views concerning the future status of the Home Mission Board have been expressed by brethren all over the South since the staggering shortage of the recent treasurer became known, it needs to be borne in mind that there is nothing which can be done affecting the permanent status of that board except by action of the Southern Baptist Convention itself, and that body will not meet again until next May.

In the meantime, the administrative machinery of the board has already been completely reorganized, through the cooperation of the board itself with the Executive Committee of the Southern Baptist Convention, a joint committee of six has been placed in full charge until the Convention meets, new and better business methods have been inaugurated, new hands are at the wheel, drastic reductions in the work have been made so as to provide larger resources with which to reduce the board's obligations at the banks, and daylight is ahead if the churches of the South will provide the \$953,000 in cash needed to wipe out the unanticipated obligations represented in the Carnes shortage.

Stewardship Department

By G. C. Hodge, Director of Stewardship and Budget
"Every member of every church contributing every week to every cause, in proportion to his ability"

FINANCING THE WORK OF GOD'S KINGDOM (Continued from last week)

(B) The observance of Stewardship on the part of God's people will adequately finance the work of God's Kingdom, because,

(A) Their gifts will be certain.

They will make their gifts to God and not to men. Whether therefore they approve of the methods or of the workers employed they will continue to give. Each one will "lay by him in store (in God's store-house, the church, Mal. 3:8-10) on the first day of the week as God prospers him" (1 Cor. 16:2).

(B) Their motive will be right and their gifts will be all inclusive.

The motive behind their gifts will be love. Their love for God will lead them to give regularly, sacrificially and cheerfully to the support of every phase of the Master's work at home and abroad. They will care for the orphans and for the aged ministers and for the sick and suffering and they will "make disciples of all nations and teach them to observe all things whatsoever Christ has commanded them but they will not do it because of sympathy or pride or anything of the sort but they will do it because of their love for the Master. The orphans, the aged ministers, the sick and suffering, and the heathen are all objects of Christ's love and He is depending upon His followers to care for them. They will not disappoint Him because they love Him (Jno. 14:15).

(C) Their method will be Scriptural.

God's plan for financing His work during the O. T. days was for each individual to give at least one tenth of his income to the Lord. He was not to give any part of his tithe to any object personally, but was commanded to "bring the whole tithe into the storehouse (the Temple)" and there dedicate it to God. He was also expected to give offerings over and above his tithe. The Temple supported every phase of the Lord's work.

God's plan for financing the work of His Kingdom today is the same as it was during the O. T. days. Paul said "know ye not that they that minister about sacred things eat of the things of the temple, and they that wait upon the altar have their portion with the altar? Even so did the Lord ordain that they that proclaim the gospel should live of the gospel" (1 Cor. 9:13,14). Here Paul calls attention to God's plan of financing His work during O. T. days and then says "Even so hath the Lord ordained that they that proclaim the gospel should live of the gospel".

The words "even so" mean "in like manner", "in the same way", "just like". We ask "How shall the workers in God's Kingdom be supported today?" and Paul answers: "The Lord hath ordained that they shall be supported just like they were supported in O. T. days". In other

This, with all the other obligations of the Home Board, will have to be taken care of some day, for Baptists are an honorable people who prize the integrity and honor of their denomination as they do the honor and integrity of their own families; and the sooner this special debt is wiped out the better it will be, not only for the Home Board but for every other agency of the denomination, for every church and every individual Baptist as well. By rising up in the power of their might and wiping out every vestige of this fell blow of the devil in one day loyal Southern Baptists will encourage their own numbers, cheer believers of every name, impress an unbelieving world, and forward every interest of Christ's kingdom as nothing else that could be done just now.

words Paul here declares that the Lord Jesus hath ordained that his people shall bring their tithes and their offerings into God's storehouse, the church, and there dedicate them to God and that the church is to support every worker in God's vineyard. The Lord hath ordained that his people shall do "even so" as in the days of old. We are not therefore at liberty to give any part of our tithe to any object or person personally, but to bring our whole tithe and our offerings into the church and there dedicate them to God. If we give anything to the support of any phase of the Lords work personally it is to be over and above the tithe. God's stewards should give tithes and offerings not because the law requires it but because "the Lord hath ordained it."

WHAT POSITION DO YOU OCCUPY IN THE CHURCH?

ARE YOU—

- An attender—or an absentee?
- A pillar—or a sleeper?
- A wing—or a weight?
- A power—or a problem?
- A promoter—or a provoker?
- A giver—or a getter?
- A worker—or a worry?
- A booster—or a boaster?
- A peacemaker—or a strife creator?
- A friend—or a fault-finder?
- A helper—or a hinderer?

AND LASTLY, ARE YOU THERE WITH THE GOODS OR OFF WITH THE EXCUSE?
The Trend, Macon, Ga.

DON'T QUIT

"When things go wrong, as they sometimes will,
When the road you're trudging seems all up hill,
When the funds are low and the debts are high
And you want to smile, but you have to sigh,
When care is pressing you down a bit
Rest if you must, but don't you quit.

"Life is queer with its twists and turns
As every one of us sometimes learns,
And many a failure turns about
When he might have won had he stuck it out;
Don't give up, though the pace seems slow—
You may succeed with another blow.

"Often the goal is nearer than
It seems to a faint and faltering man
Often the struggler has given up
When he might have captured the victor's cup.
And he learned too late, when the night slipped down,
How close he was to the golden crown.

"Success is failure turned inside out—
The silver tint of the clouds of doubt,
And you can never tell how close you are,
It may be near when it seems afar;
So stick to the fight when you're hardest hit—
It's when things seem worst that you musn't quit."

—Selected.

ATTENTION SUBSCRIBERS.—If date on your paper shows November 1928, please send us your renewal at once.

And Raskob is still saying that "Smith's election in a large part will be a referendum in many sections on the prohibition question." Do Bilbo and Quin and Paul Johnson and Brady who say the preachers are liars when they say the same thing class the manager of the Democratic Campaign in the same way?

Mississippi Woman's Missionary Union

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SPARE NOT

In thinking of our watchword for this year let us apply the second thought in it "Spare not" to our Book of Remembrance, which will be a record of Mississippi's achievement in this Ruby Year's work, to be kept in a prominent and permanent place in Headquarters office. We want this beautiful Book of Remembrance to be full of names of those who wrought well. Will yours be in the number?

The Spirit of the Ruby Anniversary speaks to us saying; "Spare not", 1. SELF. This means our time, our talents, our energy, our efforts. But two months do we have to bring our new organizations to the forty percent increase. Will we fail? It requires time, energy and effort to go to another place where the women and young people are not organized and busy with the work and seek their enlistment, it may require more than one visit, but we are to SPARE NOT if we accomplish our task. These unenlisted ones need to be in the work and the work needs them. How the hearts of so many of the unenlisted yearn for this very thing, the thought challenges us.

And this same Ruby Anniversary Spirit is saying; "SPARE NOT," 2. SUBSTANCE. Our financial goal is high. Is it too high? Christ gave His all. What will we give? The O—in our victory acrostic is the Overflow Offerings, we want to remember this especially during our Christmas Week of Prayer, during the first week in December. This is to be our Christmas gift to our King, we do want this RUBY GIFT to be the best our women have ever done. How many perfect one-carat rubies as individual gifts will be recorded in our Book of Remembrance?

Let us make our Mississippi Book of Remembrance a record that will win a "Well done" from our Master whom we are seeking to honor. Let us make it the torch from our hands. Let us SPARE NOT ourselves, our time, our talents, our energy, our efforts, our substance to bring in His Kingdom, and make this RUBY year a notable one indeed by enlisting in the service of our King, every woman, every boy and every girl which will mean an enlargement of our tent and a greater increase in organizations than forty percent and may our Overflow offerings measure up to the point of real sacrifice.

"And a Book of Remembrance was written before Him for them that feared the Lord and thought upon His name. And they shall be mine saith the Lord of Hosts, in that day when I make up my jewels."

Mrs. Ned Rice,
 Ruby Chairman.

SUGGESTED LEAFLETS

Supplement to Program, November
 Coveted Mexico.

When the Reaping Time Comes

	Cents
Devotional	2
The Rope-Holders (Poem)	2
A Mexican Girl (Impersonation)	3
The Land of Manana	2
The Light of Mexico's New Day	3
The Story of Alphonse	3

Write to W. M. U. Headquarters, 1111 Comer Building, Birmingham, Ala. Enclose stamps for leaflets.

Do you repeat the Watchword every day?

Does your Prayer Calendar help you every day?

Have you noted how far behind Mississippi is with her quota of subscriptions to ROYAL SERVICE? You will find this information on the last inside page of the November issue. But let us repeat it here: 699 more needed before the close of December. But you can find that number of sisters in the State who need the Magazine. So let us begin at our own Society.

The first page of the "Book of Remembrance" of the Texas W. M. U. is to be dedicated to their State President, Mrs. F. S. Davis. The women voted in their annual Board Meeting to give \$1000.00—the price of a perfect Ruby—in her honor, she to decide to what Cause the fund is to be applied.

The W. M. U. of Oklahoma have done the like honor to their Cor. Secretary, Mrs. Bertha K. Spooner. This gift came on Mrs. Spooner's birthday in July. Georgia women have decided that their President Mrs. W. J. Neel is entitled to be memorialized with the gift of three perfect rubies.

In each case the memorial is wisely placed.

If you have not yet sent in your offering for the State Mission Week of Prayer, won't you please do so AT ONCE? We are most anxious to have all this fund out of the way before we get to work on our Christmas Week of Prayer programs.

Now that the associations are almost ended, will it not be a fine idea for us to begin with renewed effort to organizing other churches; or the auxiliaries in our own church? Remember each Mother Society should see to it that she has FOUR young peoples' organizations before her efforts lighten up the least bit. Two months more and then cometh—the close of the Ruby Anniversary Year!

It will not be a great while now before we will want to consider a Thanksgiving remembrance for some one or more of our aged ministers. Send to this office for the names of these dear saints; we shall be so glad to send you them. We know you will do the rest.

And Too Much.

At Chattanooga, in May, Dr. Scarborough encouraged the women with, "If the men go to pieces, the women will save the south for Christ." Noble confidence! The very goal of this Ruby Anniversary year, however, challenges to save unto the uttermost parts of the earth. Oriental custom necessitates that women bear the soul-saving message to millions of women whose faces are blank at mention of the name Jesus. Much has been done, but the year is gliding by rapidly. Let Exodus 36:1-7 stir up our hearts unto service. God had commanded Moses to build a tabernacle. To the work, Moses called men with God-given wisdom and all of those whose hearts stirred them up unto the work to do it. The offering from the people, together

with the daily free-will offering, made a problem or "too much." Moses' proclamation throughout the camp of Israel stopped the gifts, "For the stuff they had was sufficient for all the work to make it, and too much."

AND TOO MUCH! Why cannot the women and young people of the south make for the Foreign Mission Board a problem of "too much"? God's will that souls be saved, man's view of salvation, millions who have never heard His name, and our responsibility as receivers of a free salvation should stir our hearts to a consecration that will give and give till the Board can send ringing through the southland, "The debts are paid, all available workers have been sent, the place of the tent has been enlarged, the cords have been lengthened, and the stakes strengthened. Pray again that hearts may be stirred up to come unto the work to do it, for the gifts are more than enough?"

Mrs. L. B. Olive, China.

One In Him.

During the quiet evening after Mrs. John Lake's spirit had taken flight back to Him who gave it, as friends and loved ones watched beside that which was only the frail tenement of clay, the writer caught anew the true spirit of Christianity as she beheld a sight not soon to be forgotten. Mr. Lake had just come from a quiet tryst alone with her, who had been his earthly dependence and stay and comfort and joy through nearly twenty years. Friends were nearby. Among them was Ch'an Yuet Tak, the faithful Christian servant throughout the years of Mrs. Janie Lowry Graves. As Mr. Lake entered the room, Yuet Tak, shoulder to shoulder, man to man, brother to brother, laid his big work-hardened hand on Mr. Lake's shoulder, and in substance said:—"Pastor Lake, can't you go up stairs and rest and sleep now. Mrs. Lake is resting quietly, peacefully, even smilingly, and I know she does not want you to be worried, tired or anxious. She is with our Heavenly Father. You will find comfort and rest in Him now, will you not?"

No thought entered the mind of either as to station or rank. They were brothers in Christ Jesus. I say that a religion that can make possible such sympathetic love between man and man, regardless of color or condition is worth living for—is worth dying for.

On the following day, poor, rich, old, young,—bankers, doctors, students, teachers, policemen, government officials, housekeepers, pastors, preachers, Bible women, orphans, widows, beggars joined in the last great service in her honor. All were one in their love for Mrs. Lake and her Saviour, who has called her up higher and left us a little while yet to work the works of Him who sent us, while it is day.

"Waft, waft, ye winds, His story,
 And you, ye waters, roll.
 Till, like a sea of glory
 It spreads from pole to pole:
 Till o'er our ransomed nature
 The Lamb for sinners slain,
 Redeemer, King, Creator,
 In bliss returns to reign."

Miss Mary Alexander, Canton, China.

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which must accompany the notice.

East Mississippi Department

By R. L. Breland

BACK TO BOYHOOD

Sometimes we are reminded of things that happened in the long ago so vividly that we forget that we are not as young as we used to be and in our fancy we are boys or girls again and live over the halcyon days of that life back when we were young; or at least this is the case with me. This happened to me when I was in Missouri the other week. In a home in which I was visiting I found some copies of McGuffey's old Eclectic Readers, the books I studied when a boy. As I read the lessons given in those old books I wandered back to the days of yore and was a boy again. I saw in fancy a little old log schoolhouse full of boys and girls with a tall teacher in the center of the picture. They were sitting on some split log benches, with their feet dangling down, with no backs to lean against. A roaring log fire was in the old rock fireplace at one end of the room and many of the smaller children were crowding around it trying to keep warm.

As I read from these old books the writing that I read then, such as "Twinkle Little Star," "The Cottage Girl," "Were You ne'er a schoolboy," "Mary Had a Little Lamb," "Hugh Idle and Mr. Toil," The happy faces of a boyhood playmates and schoolmates stood out before me. I heard their cheery voices as they played "Cat," "Rolly Hole," "Hale Over," "Bull Pen" and "Town Ball." I saw them at the noon hour when they gathered by families and ate from their dinner pails the food a doting mother had prepared for her children, the best eating in the world. No other food has ever tasted so well as the eggs, biscuits, pies, corn-pone and fried bacon that we found in our dinner basket at school when we were rollicking, thoughtless boys and girls. It was meat for a king. Occasionally, very occasionally, a few molasses ginger cakes were found in the pail. My! how good they were! I wish I had

The Orphanage Signal

If you did not see last week's article, look it up, and you will find in it a suggestive outline for you to follow for the Thanksgiving offering. Also the number of children and their different ages, in order that you may send things accordingly.

If you desire any further information don't hesitate to write me. It is indeed encouraging to receive letters and to learn from every direction that our Baptist people are planning a definite offering and box or boxes for the Thanksgiving offering to the Orphans.

Our trains will run on the 27th of November, over the Mississippi Central, I. C. System, Columbus and Greenville, and Southern. I will announce in regard to the M. & O. in the next issue. All the above roads will bring all supplies free of charge, providing you mark "Charity" on the goods, with the exception of the Southern Railroad, who will charge 50% of the regular rates over their

some of them now. Though forty years separate me from that feast, the taste of those cakes lingers with me still.

My reverie could not last, but soon I was called from my dreams to the reality that I was not living back in my schooldays again; but still I could not leave these sacred memories without a further meditation: The boys and girls, mothers and fathers of that far gone day, where are they? Most of the parents of those carefree children who loved and longed for their future welfare, are now sleeping the long repose. Not many of the fathers and mothers of the boys who were my schoolmates can I recall now as among the living. They are gone, nearly all gone. It makes me sad to contemplate that fact. The boys and girls are scattered here and there, grown men and women, heads of families most of them; many, yes many, have long been gone to the land of never return. Their memory lingers with us and in fancy we are with them again in the little old log school-house, but we know that it is only a fancy for most of them have parted to meet no more here. No friends like the boyhood friends, no land like the land of childhood.

To my way of thinking we have never had a better set of readers for our schools than McGuffey's, and no speller better than Webster's Old Blue Back. They were full of matter that was solid reading, that pointed the young minds to God and morality. We find but little of that in our modern school books, alas!

"There's a house of logs and benches,
Shaded well by lofty trees—
'Tis the old schoolhouse of child-
hood,

Where I learned my A. B. C's;
Where we played the games of
childhood,

Free from sorrow, pain and care,
When we knew no dread tomorrow

line, but after it reaches the I. C. System it will be hauled free. Get the supplies in the depot on the 26th in order to have them there on time.

News Items

We are delighted to report that the health of the children is fine, and that every child is in school.

We have most of our crops gathered, have a nice fall garden, and a nice supply of milk.

We would be delighted to have committees from all the different churches over the state to visit the Orphanage. We believe if you would come and go through, also meet our children that you will have a vision that you couldn't have otherwise.

Our Needs

Our greatest need at this time is shoes for the little boys and girls, from sizes one to four and one-half, as there are numbers of them who haven't shoes for the winter.

By B. E. Massey, Supt.,
Miss. Baptist Orphanage.

Free as children of the air."

NOTES AND COMMENTS

November 11, "Honor Day"! Let us make it such in every church.

The W. M. S. of the Baptist Church of Oakland has purchased a nice piano for the church. "Let the women do the work" and it shall be done.

The Bible is true, all of it. The Bible says, "This is the victory that overcomes the world, even our faith." Faith is active. Faith works. A faith that is not active, does not work, is a dead faith. This one passage from the Bible is enough to bring victory to our cause. Let it be applied.

November 1, closes the year when we were to finish reading the Bible through beginning a year ago. I finished up the last day of August. A large number told me they were reading with me, wonder how many finished. If you did not finish keep on and finish, it will do you good. Now that you have read it, continue to read its wonderful truths. It is rich.

Dr. B. H. Carroll once said: "God pity the poor girl whose selfish, worldly-minded mother is thinking only of society's demands and leaves the girl's soul beggarly and bankrupt in the sight of God." Good logic for this day of worldliness.

One man said, "There is much of human nature in the mule, but more of the mule in human nature. "We see this truth verified each day.

I notice that my good friend, that splendid preacher, Rev. J. L. Boyd, has resigned the Baptist Church at Magee. He is one of our safest gospel preachers and we hope that he will be kept in our state.

According to the Bible, which is God's Truth, salvation is wholly of

grace: "For by grace are ye saved, through faith." Truly does Dr. Carroll say: "The plan of salvation is not making tedious pilgrimages; it is not wearing a hairy undershirt to irritate; it is not wearing bracelets that have thorns on them, and to keep on doing penance; it is the word of faith."

MEADVILLE

I have just finished reading a great splavercation in the Jackson Daily News which purports to be a true and correct report of the Upshaw speaking at Meadville. People would think from reading this splavercation—this is the best name I know to give it—that we are a lot of hoodlums and outlaws down here. But we are not. Of course, we differ in politics, but we are not like the Daily News. We have sense enough to grant every voter the right to vote for whom he pleases and still be friends. For example, last election two of our citizens ran for Supt. of Education, and the voters were so divided as to which one should have it that one beat the other by a margin of only four votes, and we are still all friends.

Also an outsider would think after reading this splavercation that Franklin County is solid for Al. Smith, but we have a surprise in store for the splavercator when the votes are counted in November. If I live until the 6th, day of November and can get to the polls I most assuredly will vote as I pray and as I have heard my father pray and as my pastor prays, and I know a great many voters in Franklin Co., who will do the same thing, and that means Hoover will get a heavy vote in here. I am a Baptist and my pastor is one of the "Pin heads" referred to in the splavercation. We Baptists are not asleep and some of us can read. We also have some Methodists and Presbyterians who vote as they pray, party or no party. I heard a good Methodist layman say on two different occasions that if any Baptist in Franklin Co. stopped the Record from coming to his home on account of the stand she has taken in this campaign that he was ready to subscribe for it in his place at once. A good Baptist layman told me a few days ago that he was getting the Record through his church for \$1.00 a year, but now he is ready to pay \$2.00 because she has the grace and backbone to come out in the open and champion the cause of righteousness and pure religion at a time like this.

Yes, Franklin County has a big surprise for the big pencil pusher of the Daily News to be delivered Nov. 6th, and with hearty congratulations to the dear old Record, its Editor, staff and all who dare to speak out in meeting in this fight against Rum and Ruin, I am,

Yours in Him,
O. O. Hill, Meadville.

Jimmie: "Dad, will you give me a watch for my birthday?"

Father: "Why, what do you want with a watch?"

Jimmie: "Willie Snooks has got a dog I want, an' he says he'll trade it for a watch."

DR. SAMPEY, APOSTLE TO BRAZIL, MAKES HIS REPORT

By Chas. F. Leek, Publicity Secretary,
The Southern Baptist Theological Seminary

Presented by Dr. W. O. Carver, acting president of the Society for Missionary Inquiry of the Southern Baptist Theological Seminary, as "Southern Baptists' apostle to Brazil", back home to make a report of "his third missionary journey" and greeted by an auditorium full of his colleagues, students of the Seminary and Training School and friends, Dr. John R. Sampey told a captivating story of his experiences and observations last summer in Brazil. Dr. Sampey's address was given on October 17 on the occasion of the first Missionary Day of the 1928-29 session of the Seminary.

It will be remembered that Dr. Sampey went to Brazil first in the summer of 1925 for the purpose of visiting his daughter and son-in-law, Rev. and Mrs. A. C. Duggar, missionaries, and that his trip was turned into an evangelistic campaign. He went back in the summer of 1926 upon the urgent invitation of the missionaries to conduct another evangelistic program. This second trip created a demand for a third and now Dr. Sampey says he is planning at some future time to respond to the insistent demands of the missionaries to return. He will go back as soon as practical and as soon as he can recoup his finances sufficiently as his personal expenditure for those three trips is approximately \$7,000.

Dr. Sampey said his personal relations with as many as fifty missionaries in Brazil whom he knew as his former students gave him an entree that greatly facilitated his program.

Everywhere, Dr. Sampey said, the harvest is dead ripe and at every occasion when the gospel was preached there were serious conversions. In one place he was welcomed by the mayor as "a spreader of religious propaganda" and in another place he spoke to 600 people in the public square with the Governor of the State an attentive listener on the fringe of the crowd. In another place, although speaking through a stammering interpreter, there were twenty-seven who confessed Christ. In still another place, Dr. Sampey said, a seventy-year-old nominal Catholic, eminent historian of Brazil and editor of one of the leading daily papers, was converted. He wrote an editorial, saying, "I have heard something I have long wanted to hear, the unbiased Gospel of Jesus Christ." This editorial was circulated in dodger form and influenced men and women of the higher social walks to take an interest in the meetings.

He was called "missionary to the missionaries," leading many of their children to Christ, advising with them in their problems, refreshing them in their Bible study, and in general strengthening their morale as well as the morale of the native workers. "I stand uncovered in their presence," he said, as he pictured them making a heroic stand along a thin firing line with insuf-

ficient supplies. Dr. Sampey said that practically every missionary takes a large portion of his or her meager income to pay for things necessary to promote the mission work, making this uncalled for sacrifice rather than allow the work to fail.

Dr. Sampey closed with a wonderful tribute to his Lord and King and the power of His simple Gospel in saving sinful souls and challenged his hearers to give their lives in preaching these "unsearchable riches."

BURNSIDE

I have resigned as Pastor of Burnside church to take effect Jan., 1929. The good people there are anxious to get a man on the field, and will probably go to half time. Burnside Church has been mission work. However, when I accepted the work the first of this year I asked the church to bear its own expenses this year. This task was undertaken for the first time in the history of this small church, and I believe that the noble band of workers who work

together there are going over the top with their undertaking. I am glad to report that we have already sent in our quota for the Cooperative Program, and that this loyal band of workers say now that they are going to pay the pastor's salary before the year is out.

Bro. S. J. Rhodes has been called to this pastorate for next year, but at this writing I do not know his reply.

Fraternally,

J. E. McCraw.

The Memorial Breastplate



"And thou shalt make the breastplate of judgment with cunning work. . . . And thou shalt set it in settings of stones, even four rows of stones: the first row shall be a sardius, a topaz and a carbuncle: this shall be the first row. And the second row shall be an emerald, a sapphire, and a diamond. And the third row a figure, an agate and an amethyst. And the fourth row a beryl, an onyx, and a jasper. . . ."

Exodus Ch. 28: Vs. 15-20.

Aaron, the high priest, was commanded to wear the breastplate with the names of the twelve tribes of the children of Israel on the twelve precious stones before the Lord for a Memorial.

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The Children's Circle

Mrs. P. I. Lipsey

My dear Children:

The letters have been coming in all right for the past few days, and we have about enough for our Page this week. I'm glad to hear about things at home and at school again. I'll tell you what we have been doing at home here during the past few days—picking up pecans. When my big girl, with her husband and little girl, and my big boy, with his wife and baby girl, came home at the time of the Fair, we had a great time under the pecan trees. We have a few big pecans, but most of them are small this year. Little Bettie, twenty-one months old, tried to eat one of the big pecans with the green outer hull on it, and she got a bad stain on her face. Do you suppose she thought it was a rather small apple?

We have a nice new letter this week from Miss Gladys, which you will enjoy. I know she is doing good work at the Baptist Bible Institute. With much love to you all, from,
Mrs. Lipsey.

B. B. I. Girl

Brought forward	\$123.38
Ray Foster	3.00
Julia F. Steele	.15
Tommie Loyd Hodges	.10
Mrs. F. C. Wofford	1.00
Theresa B. Howard	.10
	\$127.73

Orphanage

Brought forward	\$179.95
Annie Sue McManus	.10
Sarah Catherine and Bernice Lansdale	.25
Wayne Middleton	.10
Roena Clark	.50
Elena Clark	.50
	\$181.40

Shivers, Miss., Oct. 22, 1928.

Dear Mrs. Lipsey:

I have another 25c Grandmother gave me, Mrs. Lipsey. Don't you think anybody with a dear old grandmother like that they have a dear one? You asked me to tell you my little sisters' name. The oldest one's name is Alma Rice and the baby's name is Ernee Ruth. Well, I am going to school again, and am in the fifth grade. Well, I will stop before you get mad.

Minnie Rhea Morris.

P. S. I am sending this to the B. B. I. girl.

I certainly do think a grandmother is a very great treasure, Minnie Rhea. Alma and Ernee must be writing to our Page soon. We are very much obliged to you and Grandmother.

Sanatorium, Miss., Oct. 22, 1928.

Dear Mrs. Lipsey:

May I join your happy Circle? And I want to be an honor member too, so I am enclosing 25c for our B. B. I. girl. I am a little boy seven years old. Am in the second grade. I have a precious little sister one year old. Her name is Deryl. I wonder who has our birthdays. Sister's is Feb. 6, and mine March 7. Mother always reads the children's letters and yours, too. She knows Dr. Lipsey. He delivered the graduating address when she finished high school. My Grandmother My-ers lives with us. She is my pal, and a better one a boy never had. She takes the Record and has for over 40 years. My Grand-Daddy is in heaven. I miss him so. I know you must have enjoyed your vacation. My Daddy is baker here at Sanatorium. We have a nice S. S. for the little folks, and I do enjoy going so much. With best wishes to each of the page readers,
Your little friend,

Harris Plaster.

P. S. Please print this. I want to surprise my "Grannie."

Well, Harris, you are now an Honor member, and I suppose Grandmother ought to be, too. Thank you both for sending us the money. I am sometimes at Sanatorium, and pass there often on the way to Magee.

Hazlehurst, Miss., Oct. 12, 1928.

Dear Mrs. Lipsey:

I want to join your Circle. I am a 7 years old girl. My teacher's name is Mrs. Ruth King. I am in the second grade. I love to go to school. I feed the chickens for Mother. I am sending 10c for the little orphans.

Your little friend,

Annie Sue McManus.

I know you are a great help to Mother, Annie Sue. But don't you love to feed the chickens? They get in such a hurry for their something to eat. Thank you for the orphans.

Summit, Miss., Oct. 21, 1928.

Dear Mrs. Lipsey:

I am a little girl 11 years of age. I belong to the G. A. Band at Mars Hill, Miss. Lottie Tate is our Leader, and we all love her dearly. Our band is sending \$1.00 for Miss Gladys, the B. B. I. girl. My Mother takes The Baptist Record, and I enjoy reading the children's page.

With love,

Grace Prestidge.

P. S. I'm sending the names of our Band: Estelle Ratcliff, Majorie Butler, Hazle Young, Eva Turner, Grace Carruth, Lorraine Burris, Hilda Burris, Milda Burris, Mellguin Hewitt, Doris Carruth, Emily Ratcliff, Bernice Butler, Golda Burris, Doris Parsons.

What would we do without you all and Miss Lottie? We should be glad to meet every one of you, and some time we may. Thank you so much. I suspect you know Miss Gladys.

Glendora, Miss., Oct. 15, 1928.

Dear Mrs. Lipsey:

Here I come again with \$3.00 for our B. B. I. girl. I hope we will soon have the amount we need for her. I am still going to Glendora to school and to Drew to S. S. We are working for A. A. Standard school, and hope to soon have it.

Your friend,—Ray Foster.

I wonder how many grandmothers and grandfathers you have, Ray, to help you to make so large a gift? But maybe it is a good father and Mother this time. And it's a boy who wants to give, too, isn't it? We are so grateful. We are going to get the money all right.

McCool, Miss., Oct. 19, 1928.

Dear Mrs. Lipsey:

I am a little 7 year old girl. I go to school, and am in the third grade. Mrs. Edwards is my teacher. I love my teacher. Little folks, love your teachers. I go to S. S. I have one sister 4 years old, one baby brother just one year and seven months old. I am always glad when Saturday comes so I can play with them. My sister, Bernice, and I are enclosing 25c for the Orphanage. I hope to see my little letter in print soon. Will come again, if Jack Frost don't come too early. Been almost a year since I wrote. You may remember me. Your little friend,
Sarah Catherine Lansdale.

I think Jack Frost has already come, Sarah, but he has no objection to your writing again. We are obliged to you and Bernice for the money. Come again.

Hazlehurst, Miss.

Dear Mrs. Lipsey:

I am a little boy 3 years old. My Daddy takes The Baptist Record. Mother always reads the children's page and likes it fine. I have a big pet cat and two bird dogs for my play-fellows. I haven't any brothers or sisters, so you see they are all I have to play with. I'm sending 10c to the orphans. Hope to see my letter in print.

Your little friend,
Wayne Middleton.

I saw the tiniest little doggie today, Wayne, that I ever saw. I don't believe it weighed more than three-quarters of a pound, if as much. It had long white hair, and its name is Chee-wee. Thank you for the money.

Bogue Chitto, Miss., Oct. 17, 1928.

Dear Mrs. Lipsey:

I am a little girl 9 years old. I go to school. I am in the 5th grade. We get The Baptist Record. I enjoy reading The Children's Circle. I am sending you 50c for the Orphanage. I hope I will be a member of your Circle. Your unknown friend,
Roena Clark.

Why certainly, Member Roena, and I should have said Honor Member, for that is what you are. Thank you for the contribution. This last word is the only large word we use on our Page.

Bogue Chitto, Miss., Oct. 7, 1928.

Dear Mrs. Lipsey:

I am a little girl 8 years old. I have light hair and brown eyes. Mother and Father are living. I have 5 sisters and 3 brothers. I go to S. S. every Sunday. I go to school at Bogue Chitto. My teacher is Mrs. Ben Brister. I surely do love her. I am in the fourth grade. I am sending 50c for the orphans. I enjoy reading the Children's Circle.

Your friend, Elena Clark.

I should have thought you and Roena twins, Elena, if you had not given your ages. You are nearly twins, anyhow. Your money and hers will help to make a nice Thanksgiving present for the orphans from us, with what we have on hand for them. Thank you.

Pheba, Miss., Oct. 19, 1928.

Dear Mrs. Lipsey:

Find enclosed \$1.00 for the B. B. I. girl. This is \$1.00 off my tithing money I have saved up, and I feel that I could not use it in any better way than to help this girl to educate herself so she may reach out after our girls and boys who need her help. May the richest blessings rest on you and your work. I am a faithful reader,

Mrs. F. C. Wofford.

You are not only a faithful reader, Mrs. Wofford, but an honored member with us. Thank you so much for this help for our dear B. B. I. girl.

Sallis, Miss., Oct. 18, 1928.

Dear Mrs. Lipsey:

Here I come, a little 9 year old girl. I have brown eyes and black hair. I go to S. S. My teacher is Mrs. T. S. Wigley. I will close.

Yours Truly, Vylancia Howard.
You have blonds and brunettes in your family, I see, Vylancia. That is the way it is in my family, too.

Sallis, Miss., Oct. 18, 1928.

Dear Mrs. Lipsey:

Here comes a little 7 year old girl. I have blond hair and blue eyes. I go to S. S. at Bowlin. My teacher is Mrs. D. C. Wigley. I have no pets, only a sweet little baby brother. I will close, hoping to be a member. Truly yours,

Gerthill Howard.

That is the very best pet of all, Gerthill, except a baby sister. You are a member of our Page and Circle, from this time on.

Shivers, Miss., Oct. 21, 1928.

Dear Mrs. Lipsey:

How are you and all the Circle folks by now? Well, the hot Summer days are gone, and cool days and school is here again, and I'm going to school and like my teacher. We have a new teacher. Her name is Miss Jimmie Smith. She is our R. A. Leader. Well, Mrs. Lipsey, here is another 25c my Grandmother gave me to send you for the B. B. I. girl. Both my Grandfathers and Grandmothers are living, and I think they are a mighty good thing to have, don't you? Well, I better stop before you stop me.

Your friend, Herbert Morris.

Well, Herbert, I do think the Grandmothers and Grandfathers of our Circle are mighty fine. You must thank yours for her help, and I thank you for passing it on.

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BUNKER HILL

Our hearts were made to rejoice last Sunday evening when our beloved Pastor, Bro. Aultman, told us that it was God's will for him to remain on the same field of work.

For him to stay here is a great loss for some church, but a great gain for us.

Bro. Aultman has been a wonderful shepherd for his Master's sheep. He has led us to higher planes of duty and responsibility. His influence has meant wonders to us.

We have never had a man with us who was more consecrated and interested in doing his part of the Lord's work. In everything we undertake for the upbuilding of the Kingdom of Christ, he always goes farther and does more than anyone else. The four years of work have been glorious ones.

The Bible says, "Whatsoever a man soweth, that shall he also reap."

Bro. Aultman has sown seeds of love, kindness, helpfulness and good deeds that will give him a great reward in the great beyond. He has planted truths in the hearts of his members that will never die. His faithful service and labor have added many stars to his crown.

We are very thankful that it is God's will for him to remain another year. May God's richest blessings be on him in his work the remaining days of his useful life with us.
A Member.

RADIO MESSAGE

From 9:00 to 10:00 P. M. Nov 4, central standard time, the First Baptist Church, Shreveport, Louisiana will broadcast a denominational program in the interest of the Home Board situation over radio K. W. K. H. 10,000 watts, 760 kilocycles, 394.5 meters.

Special addresses will be given by Secretary Arch C. Cree of Atlanta, Georgia; Mr. Ben Johnson, president of the Commercial National Bank of Shreveport; Dr. Frank Tripp, Home Board member from Louisiana; and Dr. M. E. Dodd, pastor of the First Baptist Church, Shreveport. Special music will also be rendered.

All our Baptist pastors and people are requested to tune in on this program following their own regular evening service. In case where it is possible they might place loud speaker radios in the church auditorium or assembly room and hold the congregation there through the entire extra program.

John S. Rumond, Secty.

BOYLE, MISS.

Bro. B. B. Cox of Gibsland, La., and I are here with Pastor Bateman in a three weeks tent meeting. The weather conditions are very unfavorable as we are using a tent, but the oldest citizens say that we have been having the largest crowds ever seen in a religious meeting in Boyle. Cox is a great singer and a delightful man to work with.

C. E. Welch.

Heavy Fruiter, 3 bales an acre, earliest cotton, 40 bolls weigh pound, 45 per cent line; wonderful cotton. Write for special prices. Vandiver Seed Co., Lavonia, Ga.

PRINCIPLE ABOVE PARTY

The Influences Behind Governor Alfred E. Smith, On Their Own Record, Would, If Opportunity Were Given Them, Bring "Chaos and Old Night" to Our Form of Government.

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Men and Women of Mississippi

I Beg of You To Take This Great Question To Your God, Whose Consciousness Is In You and With You, and After Having Done So,

Vote as You Pray

The Right Hand Is On The Hour When The Prayers Of The Righteous Must Again Be The Dominant Influence In Our Land.

LAMONT ROWLANDS.

The names of Presidential Electors chosen by the Democratic and other parties will also appear on that ballot. Each voter will vote for ten Electors from among the names on the ballot.

An X after each of the ten names as shown on the right will be a vote for Hoover and Curtis.

Clip this out and refer to it on election day

HOW TO VOTE

Presidential Electors Vote For Ten

JOHN M. WHITE	X
RAY E. RAMEY	X
DR. W. J. LACEY	X
A. M. STORER	X
A. I. BUCKWALTER	X
MRS. R. H. MOREHEAD	X
CHARLES H. BLEWETT	X
W. E. GUILD	X
JOHN E. ANDERSON	X
MRS. TYSON NETHERY	X

B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary
Oxford, Mississippi

TIME MOVES ON—SO DOES B. Y. P. U. IN MISSISSIPPI

"Day by day in every way we are getting better and better." More unions are being organized and better work is being done on the whole, even though we do not report many more A-1 unions for the last quarter. Our BYPU members are fast leaving off the use of the Quarterly in the meeting, telling their parts and thus training themselves to TALK for the Lord. They are more regular in their attendance, are more interested in the entire program than ever before and the common report from the churches and pastors is that their BYPU is doing fine work. We rejoice in this progress because we know that it means that the kingdom is being advanced just in proportion as Christians develop and use their Christian graces. Let's stay by the job and see that every untrained member of every church has the advantage of training. Boost and encourage, its bound to go under treatment like that.

Grenada County Organizes Associational B. Y. P. U.

On the afternoon of October 21st the BYPU's of Grenada County came together in the Grenada church and organized the Grenada County Associational B. Y. P. U. It was a beautiful afternoon and a good crowd gathered. Interest was manifest on all sides and we believe this organization is going to mean a great deal to the work in that section. The officers were elected the time and place for the first regular meeting was set as follows:

President, Mrs. G. W. Jennings; Vice-Pres., Mr. J. L. Holoman; Secretary-Treas., Mr. W. T. Turner; Junior-Intermediate Leader, Miss Gladys Hill; Chorister, Lloyd Lott; Pianist, Mrs. W. G. Tabb; District Vice-Presidents, District 1, Robert Calvert; District 2 (to be chosen); District 3, Mrs. Sam Gillion. The meeting was set for Second Sunday in November at Pleasant Grove Church at 2:30 in the afternoon. We feel sure that we shall have a good meeting that day with a large enthusiastic crowd. A good program is being planned which will be helpful to all attending.

Columbia's New Line Up.

Columbia church has recently elected their officers for the coming year and the work begins anew with added zeal manifested on the part of every leader and member. The following are the officers for the year: Director.....Prof. S. M. Crain Associate Director.....Mr. P. B. McCain Secretary.....Miss Evelyn Quin Asst. Sec.....Mr. Errol Smith Pianist.....Miss Ramah Ashley Chorister.....Mr. Clifford Smyley

Juniors No. 1

Leader.....Mrs. V. W. Wilks
Sponsor.....Miss Ethel Smith
Pianist.....Miss Mary Bush

Juniors No. 2

Leader.....Miss Ella Mae Stringer
Pianist.....Miss Grace Wilkinson
Sponsor.....Mrs. I. Q. Speights
Sponsor.....Mr. S. E. Lawrence
Sponsor.....Mrs. P. B. McCain

Intermediates No. 1

Leader.....Mrs. I. B. Purvis
Sponsor.....Mr. W. M. Berry
Sponsor.....Mrs. C. E. Nelson
Sponsor.....Mr. H. V. Perry

Intermediates No. 2

Leader.....Mrs. S. M. Crain
Sponsor.....A. R. Sartain

Seniors

Leader.....Mr. L. S. Pittman
President.....Miss Ethel Branton

Adults

President.....Mr. J. L. Riley

Horn Lake Organizes Intermediate B. Y. P. U.

On Wednesday evening October 24th the young people met in the Baptist church at Horn Lake and organized what we believe will be one of the best Intermediate BYPU's in the state. It was the privilege of your State Secretary to help in the organization and he held a splendid response on the part of the church members. Mrs. N. A. Spencer was elected leader with Mrs. J. E. Woolsey elected sponsor; President, Julia Spencer; Vice-President, Elsworth Davis; Bible Readers Leader, Morgan Woolsey; Pianist, Louise Coggin; Chorister, Hoyte Spencer; Cor. Secty., Floy Spencer; Treas., Mamie Irene Miller; Secty., Bettie Rafferty; Group Captains, Louise Coggin and Rebecca Fisher. Two groups consisting of eight members each was the start with a list of prospective members to work on. Emphasis was placed on committee work which is necessary for any BYPU to do its best work.

We are glad to have word all

Starts Hens Laying

Here's a New Way to Get Eggs in Winter.
Costs Nothing to Try

A letter from Miss Dama Wright, Vancouver, Wash., has a real idea for chicken raisers who are not getting plenty of eggs. She says:

"Late in October, our fifteen hens were not laying at all. I started giving them Don Sung, and for ten days they still didn't lay. But on the eleventh day they laid thirteen eggs, and it is wonderful what Don Sung has done for our egg basket."

Don Sung, the Chinese egg-laying tablets which Miss Wright used, are opening the eyes of chicken raisers all over America. The tablets can be obtained from the Burrell-Dugger Co., 234 Postal Station Bldg., Indianapolis, Ind. Poultry raisers whose hens are not laying well should send 50 cents for a trial package (or \$1 for the extra large size, holding three times as much). Don Sung is positively guaranteed to do the work or money promptly refunded, so it costs nothing to try. Right now is the time to start giving Don Sung to your hens, so you will have a good supply of fresh eggs all winter.

along from different sections of the state from directors saying that they are coming to the Directors Conference meeting in Jackson on Thursday Nov. 29th, Thanksgiving Day. Every church should bear the expense of their director to this conference. The director gives his time and effort without cost and is entitled to this consideration from the church. Pastors and other general officers will be welcome at the conference. Come and sit in on the meeting, you will help us.

State Teachers College B. Y. P. U. Reports.

The BYPU's at State Teachers College, Hattiesburg, have started off most enthusiastically. Instead of beginning with four Unions as was done last year, five were organized the first Sunday night of the session with an enrollment of 70. Within four weeks the number enlisted has increased to 115 and prospects look good for the organization of a sixth Union. The Ideal Union has chosen Mabel McGee, of Collins, as president; the Sunshine, J. H. Chrestman, Calhoun City, president; the Ever Ready, Mildred Alford, Magnolia, president; the Lowrey, R. G. Patterson, Leakesville, president; and the Pennebaker, Mrs. Irene Everitt, Leesburg, president.

Mr. W. D. Brewer, Director of the General Organization, has taken hold of the work in a fine way and is doing his utmost to see that every Union keeps the Standard in view as the goal for this quarter.

The first study course of the year was given the week of Oct., 1-5. Thirty-nine diplomas and seals were awarded to those successfully passing the test. Another course will be given the week of Oct. 22, this time in Senior Administration, and a large number have already signified their intention of taking this course.

Crystal Springs BYPU's participated in their annual BYPU Promotion services October 21. After a talk on the past year's achievements by Mr. J. R. Porter, director, who by the way, has not been absent from but one service in the past year, Miss Cecelia Durscherl, Junior-Intermediate Leader, gave the address of the evening on "Unselfishness, The Spirit of the BYPU." There followed a talk by each leader as she presented diplomas to her members leaving for other unions. About 35 members were promoted. The Leaders of these BYPU's are Miss L'Na Frances, Miss Kathleen Taylor, Mrs. Lang and Miss Sudie Touchstone. These wide-awake leaders are planning even bigger work this year than last. May this be a real Commencement to even better work.

Old Mose Parker was pretty sick and the darky doctor promptly put him to bed and laid down all sorts of rules and regulations as to sleep and diet. After he had gone Mose turned to his wife and complained: "Mandy, how does dat dere fool doctor reckon Ah's gwine eat breast ob chicken ebry day if Ah hain't got mah ebenin's free?"

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BOOK NOTES

All books reviewed in these columns may be ordered from the Baptist Book Store, Jackson, Mississippi.

O. Olin Green, A.B., Th.M.
Hazelhurst, Miss.

A book seems a lifeless thing, yet it contains facts which will fructify and grow and make a difference at last in the life of cities and nations and whole civilizations."—Lynn Harold Hough.

John Bunyan, by Gwilym O. Griffith. Doubleday, Doran & Company, Garden City, New York. Price \$3.00.

This biographer designates John Bunyan as "the most popular preacher of his age, the most popular religious teacher of any age since the Apostles". This is a good deal to be said of a tinker, yet after one has followed the author through the more than three hundred pages of this volume he is about convinced of this fact. This reviewer has been entertained, informed, inspired and greatly edified by reading the story of this most remarkable man. Anything like a comprehensive review here is impossible. We can only say to our readers, by all means buy this book and read it. In speaking with a high official of the Southern Methodist Church the other day he remarked: "You Baptists ought to make more of this tercentenary of John Bunyan". And there can be no question about it. We, as a denomination, do not realize what the life and teachings of this great character has meant to religious liberty and to evangelical Christianity. Although he was imprisoned three times, spending in all twelve years in Bedford jail, he left his stamp upon his own age unequaled by any other man. His faith, his humility, his conviction as to duty, his fiery zeal, his courage, his magnanimous spirit as manifested in times of persecution, his eloquence as a preacher of the gospel and his ability as a writer, mark him as one of the greatest men of all times. It is pleasing to note that the latter days of this noble man were more peaceful and happy. It is said that when he was to preach in London no building was large enough to hold the crowds. He became chaplain to the Lord Mayor of London and was honored and sought after by men and women in high station. This book is worthy of thoughtful reading.

The Christ and the Creed, by Bishop Warren A. Candler, D.D., LL.D. Cokesbury Press, Nashville, Tenn. Price, \$1.25.

The seven chapters of this book constitute the first of a series of "The Joseph Jarrell Lectureship" in Emory University, Atlanta. The headings of the chapters gives a fair idea of the contents of the book: I. Obligations of Belief. II. The Nature and Need of a Creed. III. The Creed is Factual, Not Speculative. IV. Christ in the Creed: His Virgin Birth. V. Christ in the Creed: His Resurrection. VI. The Permanence of the Creed. VII. The Christly Creed and the Christly

Life. The great fundamentals of the Christian belief are presented in a masterly fashion. The importance of creeds is shown, yet the author does not deal with creeds in any ecclesiastical way. He does stress their value in that they express the essential teachings of the Bible. The Bishop demonstrates his ability to cope with the modernists and all who deny the supernatural in the Christian religion. The work is timely, scholarly and thoroughly evangelical.

Christ and the New Woman, by Clovis G. Chappell. Cokesbury Press, Nashville, Tenn. Price, \$1.25.

These lectures were delivered by the author to the faculty and students of Wesleyan College, Macon, Ga., in April, 1927. The life and work of woman is discussed in its various phases: her opportunities, as a worker in the home and outside the home; her dangers; education; and Christ and the new woman. There is a freshness, a terseness, an uniqueness, a pungency, and along with it all, a keen sense of humor which combine to make Dr. Chappell a delightful speaker and writer. Women especially will be greatly interested in this delightful book.

Putting the Church on a Full Time Basis, by A. W. Beaven, D.D., pastor of the Lake Avenue Baptist Church, Rochester, New York. Doubleday, Doran & Co., Garden City, New York. Price, \$2.00.

For many years the author has used his own church as a sort of laboratory for testing out various experiments in church administration and religious education. The book will serve well as a sort of manual for church workers generally, for pastors especially. Many of the programs and experiments herein described seem practical and sensible and no doubt would be productive of good results in many churches. They are worth trying out at least. "The proof of the pudding is the eating". We think the book worth while.

Jack Kelso: A Dramatic Poem, by Edgar Lee Masters. D. Appleton & Company, New York. Price, \$2.50.

In this rather lengthy dramatic poem Jack Kelso is conceived as a post and wanderer—a companion of Lincoln and a witness and an interpreter of American history from 1831 to the present. This poem may be termed a sort of historical pageant in which the events of this period are brought before the mind of the reader in rapid succession: The Blackhawk War, the Mexican War, the Civil War, the Spanish American War, and the World War—these with their general effects upon the life of the American people are portrayed. Where it is possible the characters are allowed to speak for themselves in short, epigrammatic sentences such as are characteristic of epic poetry.

The Viking Prince, by Arthur Loring Mackay. Illustrated by A. Thieme. L. C. Page & Co., Boston. Price, \$2.00.

A vivid story of a brave hero of the early Norse days. Having been reared with a firm belief in the my-

thology of his race he pledges his dying father that he will avenge himself "or be nidding". However, he comes under the influence of those who know and believe in the "White Christ", and he, too, becomes a Christian, thus giving up his idea of revenge. Many thrilling adventures are met upon the high seas before the Viking Prince finally returns to receive his inheritance and the hand of the Christian maiden whom he loves.

Dictionary of the Bible, Edited and Compiled by W. W. Band, D.D. American Tract Society, New York. 720 pages. Price, \$3.00 estimated.

This work is indispensable for the Bible student. We often receive the request for "helps" in the preparation of the Sunday School lessons. Our church literature is good, but we often need to do a little research work for ourselves. Much valuable material will be found here—maps, engravings, tables—are given in addition to the thousands of topics which are adequately treated.

Concordance to the Old and New Testaments, by Alexander Cruden, M.A. Edited by John Eadie, D.D., LL.D. American Tract Society, New York. Price, \$1.50.

This new edition of this well known work will be greatly appreciated by Bible students generally. All unnecessary material has been omitted and many new features have been added. Although the book contains nearly 600 pages it is of convenient size.

Bible Text Book and the Bible Student's Manual, with Introduction by R. A. Torrey, D.D. American Tract Society, New York. Estimated price, \$1.25.

The value of this little book lies in the fact that Scriptural texts are given upon certain subjects, places and persons. It makes an excellent supplement to a Bible concordance. The minister especially will find it highly beneficial in the development of certain biblical themes.

A COMPETENT CRITIC

By Louis J. Bristow, Supt.

Recently General Alva J. Niles, of the United States Army, was a patient in the Southern Baptist Hospital in New Orleans. When he left the hospital he sent the Superintendent a note in which the following commendation of the hospital occurs:

"I have not been a patient in a hospital since 1898, when I was in the army. However, as Inspector General during the World War, I had opportunity to observe many hospitals, both in this country and France, and I have seen none whose efficiency, cleanliness and courteous treatment by all nurses and employees exceeded this one. Courtesy of the employees and nurses here is superior to that in any hospital coming under my observation."

This is indeed "Praise from Sir Hubert." General Niles is a competent critic of hospitals and for him to give us a voluntary testimonial such as he did, speaks well for the efficiency of the Southern Baptist Hospital.

IN MEMORIAM

In Memoriam.

Miss Minnie Brown passed away at 2, a. m. October 12, 1928, at the home of her sister, Mrs. Murphy Thomas, at Tupelo, Miss. This announcement carried genuine sorrow through out the entire state, and in many places beyond. The sincerity of the widespread grief is the greatest tribute that can be paid to the memory of this incomparable woman.

Miss Minnie's life long home was at Pontotoc, Miss. On account of the death of her mother, the old home was broken up, and she made her home part of the time with her younger sister, Mrs. Ross Love of Durant. Mere words cannot indicate the strong hold she had upon the friends she made here, nor portray that lovable personality which made her so beloved. It was in Durant that she was taken with her fatal illness. Several weeks ago she rallied, and hopes were revived for her complete recovery. She had only been in Tupelo ten days when the end came.

On the last day of her life, she seemed stronger than usual. In the afternoon she with two of her co-workers, Misses Lackey and Malory went for a long ride with a friend and when she bade them good-bye, remarked that she had had such a happy day. Little did she dream that then eternity was murmuring on her horizon, and that the noiseless knocking of Christ was at the gate.

Brief services were held at the home in Tupelo, conducted by Rev. Harmon Holcomb. Then the procession proceeded to Pontotoc where the funeral was held at the Baptist Church in the presence of a large concourse of friends and relatives. Rev. Measells, pastor at Pontotoc had charge of the services, assisted by the life long friend, Rev. R. A. Cooper. The chancel and the altar were masses of beautiful flowers and floral designs. Placed on the casket was the love offering of the nieces and nephews, an immense design of pink carnations reaching the entire length of the casket, perfuming the air with their fragrant breath, and seeming to send sweet messages of love to the beloved still face beneath. Mr. J. E. Byrd of Mt. Olive who had been associated with Miss Minnie for fifteen years was the main speaker. The following were the pall bearers: Messrs. Murphy and Frank Thomas, nephews; John and Sam Pitts, Herman Brown and John Reed Pegues, cousins.

It would assuredly not be easy for any friend of Miss Minnie to write of her personality and work in terms which would not seem exaggerated to those who knew her but slightly or not at all. To those who have been associated with her she will always seem among the ablest and most winning personalities they have known.

Since early childhood she had been an active worker in the Master's kingdom. When only 13 years

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old, she was the organist of the Pontotoc Baptist Church, and up until the day of her death was closely identified with Sunday School work. For the past 15 years she was Elementary Secretary for the State of Mississippi. She excelled in that phase of work. In her teachings, intellect and personality were happily bended. Student as she was, she was never bookish, but practical and to the point. Her work was prepared with extreme care consequently she had always something to say worth hearing and she studied the best way of saying it. Add to this the wistful charm of the speaker, and one does not wonder at her success.

Of the many mysteries of life, death is the greatest. To few people has it been given to live as Miss Minnie lived; to still less to die as Miss Minnie died; in the flush-flood tide of achievement. In the zenith of her usefulness she was cut down. "Her sun has gone down while it was yet day." She was both brilliant and practical, both gentle and wise, lovely in presence, gracious in manner, noble in spirit she commanded the admiration and love of all. Her entire life was a song, for it compounded the four christian singing graces; faith, hope, joy and love. "Thy Statues," says the Psalmist, "have been my song in the house of my pilgrimage." Her works and her noble qualities will expand and multiply from her tomb as the sweet spices rush from the broken alabaster vase: "For you may break you may shatter the vase if you will, but the scent of the roses will cling to it still."

It is hard to give up one so pure

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of mind and so richly endowed. We truly mourn her death, but we know a soul so radiant with love for her fellowmen is now at rest with the redeemed. The church she so dearly loved will miss her long and sorely! Two homes now feel the anguish of the vacant chair! Our hearts go out today in tenderest sympathy to the loved ones, and especially to the Father who has been called again to pass under the rod. Those alone who have had the privilege of entering the charmed circles can know the void left there.

An artist once painted a picture with a shaft of light reaching from earth to heaven. Up the long white rays dazzling in glory and beauty, an immortal soul is ascending to meet its God. If there was ever a soul borne upward upon rays of glory it was the pure soul of this friend we love. The King in his beauty has given a welcome sweet to one who personated the golden spirit of the new commandment and who spent her life in doing good.

And now we know that today: "She walks with Him and she talks with Him, and He tells her that she is His own, and the joys they share as they linger there, no mortal has ever known."

One who loved her.

WEST POINT

There are some items of more than ordinary interest here in West Point and Clay County, that we pass on to the brotherhood.

1. The Columbus Baptist Association in its recent session, after due consideration, and by authority of the churches involved, divided into the Clay County Baptist Association, and the Columbus Baptist Association.

Each association met for a brief session on Friday noon and effected organization. The Clay County messengers elected Brother P. B. Cliett of Pheba as Moderator and Brother Ellis of Mont Pelia as Clerk. The first annual meeting will be held with the Siloam Church, Thursday and Friday before the second Sunday in October, 1929.

2. The First Baptist Church here is overhauling the entire church plant at a cost of about \$10,000.00. All funds for this purpose are being provided apart from the regular budget.

3. The work at the local cotton mill is fostered by this church. Brother R. A. Kyle is pastor and there are constant additions to the membership.

4. The church at Siloam, seven miles west of West Point, is served by Pastor Wright. The membership there has increased 150% in three years and offerings some 300%. A meeting has just closed conducted by the pastor and Brother William Munday as singer, during which twelve persons were added to the

membership.

5. The coming of Mr. Edgar G. Harris and family from Blytheville, Ark., to West Point is of more than local interest. These faithful Baptists are well known in Mississippi, they having lived and served at Laurel in former years.

6. Due to rapid growth of our town in population and material welfare, many Baptists are coming among us. We welcome these, one and all, and will seek to serve them in this time and place of enlarging privilege and responsibility.

7. The pastor, who entered into the labors of others here with this noble people, will be pardoned for mentioning an item or two of Kingdom service in which they excel:

West Point leads in gifts to Blue Mountain.

West Point holds the state banner for successive years in Y. W. A. work.

West Point gives 55% of its budget income to objects other than local.

More than 100 new families have come into the fellowship during these three years.

Brother Harris combines two, pa-

pers and issues the Times-Leader twice a week.

—E. F. Wright.

Diner: "Waiter, what kind of meat is this?"

Waiter: "Spring lamb, sir."

"I thought so! I've been chewing on one of the springs for an hour!"

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What Victory Will Mean on Baptist Honor Day

If Southern Baptists on BAPTIST HONOR DAY, Sunday, Nov. 11th, lay on God's altar \$953,000 cash to restore in full the sum stolen from our Home Mission Board, they will turn this calamity into a triumph, put a new spirit into all our people and institutions; give them a new confidence to overcome obstacles; enhance Baptist credit—local, state and Southwide; encourage Christians of every name, and give the world at large a new and needed confidence in the power of genuine religion.

BAPTISTS ARE WELL ABLE

While raising \$953,000 in cash on a single day is a big task, Southern Baptists have great numbers, great resources and a great God who is anxious that they give him an opportunity to do really great things through them. This amount is less than a fourth of one day's Baptist income; less than Southern Baptists spend for Sunday afternoon gasoline every pretty Lord's Day; less than they spend on seeing the movies every week. Our people who truly love God and his cause can by a little bit of self-denial for ONE WEEK or more demonstrate to the world that Baptist honor and integrity are unimpaired, and that the Baptist religion and spirit are able to rise to every crisis.

CONFIDENCE STRENGTHENED

The Executive Committee of the Southern Baptist Convention has placed the management of Home Board affairs in charge of a committee of six trusted brethren. Everything possible is now done for efficiency and security. Administration officers have been changed; far reaching economies instituted, three signatures being required on notes and two on checks. Thorough business principles and methods are applied at every point as approved by banks and auditors. No stone is left unturned in the interest of economy, efficiency and security.

Every true Baptist recognizes this obligation must be paid sometime—the sooner the better. Let's do it NOW.

Let's Do This Big Thing

From every worthy consideration we would plead that every pastor and leader in every church from Maryland to New Mexico see to it that their people are informed as to this tragic need—every man, woman and child of them—and then challenged by example to bring an offering of love and loyalty to God's altar on this day, already memorable in history. Thus an erstwhile calamity can be transformed into a blessing that will reassure Christ's people, strengthen Christ's program and prove as welcome as was the glorious news of the cessation of the World War on the original Armistice Day.

With faith in God and ourselves we CAN win this victory. Let's Do it for Christ's sake.

GEORGE W. TRUETT, President

Southern Baptist Convention.

CHAS. W. DANIEL,
W. L. BALL,
AUSTIN CROUCH,
W. H. MAJOR,
L. R. CHRISTIE,
F. S. ETHRIDGE,

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and
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ARCH C. CREE, Acting Executive Secretary,

Home Mission Board.

MRS. W. J. COX, PRESIDENT OF THE BAPTIST WOMAN'S MISSIONARY UNION OF THE SOUTH SAYS—"I AM NOT SO MUCH CONCERNED OVER THE FACT THAT ONE MAN IN NINE YEARS ROBBED THE BAPTISTS OF A MILLION AS I AM OVER THE FACT THAT SOUTHERN BAPTISTS ROB GOD OF MILLIONS EVERY YEAR."